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Record and Mail to:

**BRUCE N HALBECK
NANCY N HALBECK
5626 S WOODLAWN AVE
CHICAGO IL 60637-1623**

Doc#: 1104929011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2011 10:22 AM Pg: 1 of 3

AMALGAMATED BANK of Chicago

RELEASE DEED

THIS RELEASE DEED is made February 17, 2011, by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"). One West Monroe Street, Chicago, Illinois 60603.

WHEREAS, by a certain Mortgage or Trust Deed, dated July 30, 2008, and recorded on August 5, 2008 in the Recorder's Office of COOK County, State of ILLINOIS, in Book 0, Page 0, as Document No. 0821834034, the premises situated in the County of COOK, State of ILLINOIS, and more particularly described as follows:

SEE "EXHIBIT A" WHICH IS ATTACHED TO THIS RELEASE DEED AND MADE A PART OF THIS RELEASE DEED AS IF FULLY SET FORTH HEREIN.

P.I.N. #20-14-112-014-0000

ADDRESS: 5626 S WOODLAWN AVE CHICAGO IL 60637-1623

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of TWO HUNDRED THOUSAND AND .00/1.00 Dollars \$200,000.00, and WHEREAS, said indebtedness was further secured by

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and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto BRUCE N. HALBECK AND NANCY N. HALBECK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed February 17, 2011.

AMALGAMATED BANK OF CHICAGO

By: Edm P Ware
Vice President

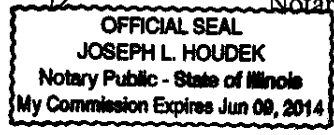
Attest: David Dierlam
Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, Joseph L. Houdek a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that W.M. P. WARE, Vice President of AMALGAMATED BANK OF CHICAGO and DAVID DIERLAM, Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of February, 2011
Joseph L. Houdek
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION:

THE SOUTH 54 FEET $\frac{3}{4}$ " OF LOT 1 IN THAT PART OF THE COUNTY CLERK'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ LYING EAST OF LEXINGTON AVENUE IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS SUBJECT TO A BUILDING LINE RESERVATION OF 35 FEET AFFECTING THE LAND CONTAINED IN DEEDS RECORDED MAY 24, 1911 AS DOCUMENT 4765192 AND DECEMBER 11, 1911 AS DOCUMENT 4881837 WITH NON-COMPLIANCE OF THE BUILDING OF THE BUILDING LINE HEREIN NOTED OF ABOUT 10 FEET; A GRANT OVER THAT PORTION OF LOT 1 BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 1, 50 FEET $6\frac{3}{4}$ " NORTH OF THE SOUTH LINE OF SAID LOT 1, RUNNING DUE EAST 160 FEET; THENCE DUE NORTH 3 FEET 6" THENCE DUE WEST TO THE WEST LINE OF SAID LOT 1; THENCE SOUTH ON THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING OF THE FULL AND FREE RIGHT TO PASS AND REPASS ALONG AND OVER SAID STRIP AND FOR THE TRANSPORTING OF ANY ARTICLE AS LONG AS NO VEHICLE PROPELLED BY MECHANICAL OR MUSCULAR POWER OTHER THAN HUMAN, SHALL BE USED AS CONTAINED IN DOCUMENT 68638467 RECORDED MAY 27, 1920

COMMONLY KNOWN AS: 5626 SOUTH WOODLAWN AVENUE, CHICAGO, IL 60637-1623

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