

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1104939082 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/18/2011 10:00 AM Pg: 1 of 3



RELEASE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx284194 "MSCIWOJEWSKA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by URSULA MSCIWOJEWSKA UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/12/2007 Recorded: 10/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0729601160, does hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-02-400-082-1048
Property Address: 2028 N RAND RD APT 204, PALATINE, IL 60074

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S KS
P 3
S NO
M NO
SCY KS
E KS
INT KS

UNOFFICIAL COPY

RELEASE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On January 31st, 2011

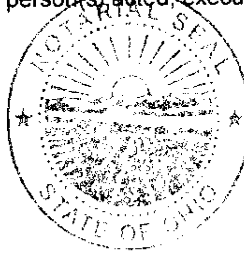
By: *Dave At*
Dave Armbrust, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On January 31st, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burk
MICHAEL BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 204 AT 2028 N. RAND IN FOXFIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Number: 02-02-400-082-1048
URSULA MSCIWOJEWSKA

2028 NORTH RAND ROAD APT. 204, PALATINE IL 60074
Loan Reference Number : 023519539DP
First American Order No: 13010668
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return to
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT/DEPT.

MORTGAGEDEED_A



4489618130284194