

UNOFFICIAL COPY

Prepared by & after
recording return to:
Oppenheimer
Susie Babcock
45 S. 74th St.
Minneapolis, MN 55402



Doc#: 1105340102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 12:45 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Mortgage Release

(Cook County, Illinois)

FOR VALUE RECEIVED, THRIVENT FINANCIAL FOR LUTHERANS, a Wisconsin corporation, formerly known as Aid Association for Lutherans, a Wisconsin corporation ("Mortgagee"), hereby releases that certain COMBINATION MORTGAGE, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT executed on March 28, 2002 by A.S.M. SQUARED, LLC, a Delaware limited liability company, in favor of Mortgagee, recorded in the Cook County Recorders Office on April 12, 2002, as Document No. 0020426028, relating to the real property described in Exhibit "A" attached hereto and made a part hereof and authorizes said Recorder to release and discharge the same of record.

If signed on behalf of a corporation, this Release is made, executed and delivered pursuant to authority given by the governing Board of said corporation to the officers signing said Release.

This Mortgage Release has been executed this 17th day of January, 2011.

THRIVENT FINANCIAL FOR LUTHERANS,
a Wisconsin Corporation

By: Paul D. Porisch
Paul D. Porisch
Ass't. Vice President

8839178 1052 AD

Box 400-CTCC

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P 13
S 12
SC Y
INT Y

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STATE OF MINNESOTA)
) SS
COUNTY OF HENNEPIN)

On this 17th day of January, 2011, before me the undersigned, a Notary Public of the State of Minnesota in and for the County of Hennepin, personally appeared Paul D. Porisch, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person who executed the within instrument as Ass't. Vice President of THRIVENT FINANCIAL FOR LUTHERANS, a corporation organized and existing under the laws of Wisconsin, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Betty A. Lemcke
Name: BETTY A. LEMCKE
My Commission Expires: 01/31/2015



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EXHIBIT "A"

[DESCRIPTION OF THE LAND]

LOT 241 IN CENTEX INDUSTRIAL PARK UNIT 130, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1969 AS DOCUMENT 20939492, IN COOK COUNTY, ILLINOIS.

PIN # 08-35-301-056-0000 1990-2014 E. DEVON AVE., ELK GROVE, IL

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