

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



1105340105

Doc#: 1105340105 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 12:46 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 285304
184/CRE

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Prairie Manor Closeout, LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, bearing the date of November 18, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on November 24, 2009, as Document No. 0932833013, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARTIAL RELEASE:

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: 2539 Prairie Ave, Unit G

Parcel 1:

UNIT 2539-G PRAIRIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6 AND 7 IN BLOCK 19 IN NORTH EVANSTON IN THE NORTHWEST ¼ OF SECTION 12, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2006 AS DOCUMENT 0612532016 AND CERTIFICATE OF SURVEY AMENDMENT RECORDED SEPTEMBER 20, 2009 AS DOCUMENT 0924531069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE

This instrument prepared by C Romanowski, MB Financial Bank, 6111 N. River Road, Rosemont, IL 60018

and after recording mail to

Box 400-CTCC

1409-8822845 AR 2012

*S - Y
P - 2
S - N
SC - Y
INT - [Signature]*

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INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

P.I.N. 10-12-104-020-1023

(affects underlying land)

Commonly known as: **2539 Prairie Ave, Unit G**
Evanston, IL 60201

Witness our hands, this 21st day of January, 2011

MB Financial Bank, N.A.

By: [Signature]
Matthew Robertson, Assistant Vice President

By: [Signature]
Bartlett Johnson, Senior Vice President

Acknowledgements:

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK _____)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Robertson, Assistant Vice President of MB Financial Bank, N.A. and Bartlett Johnson, Senior Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of January, 2011

Cecilia Romanowski
Notary Public

My Commission Expires: 3-14-2012

