## **UNOFFICIAL COPY**

839/1602 July

### **RELEASE DEED**

Know all men by these presents, that Kansas City Life Insurance Company (hereinafter "Mortgagee") in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto

This space reserved for Recorder's use only.



Doc#: 1105340135 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/22/2011 02:22 PM Pg: 1 of 3

UNITED MODEL DISTICIBUTORS, INC., a Delaware corporation (hereinafter "Mortgagor"), its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois, legally described in Exhibit "A" attached hereto and made a part hereof (the "Mortgaged Premises") in, through or by the documents listed below, each filed for record in the Recorder's Office of Cook County, in the State of Illinois and each encumbering the Mortgaged Premises:

<u>Document</u>	Date of Document	Document lumber	Date of Recording
Mortgage	February 2, 1998	98102182	February 6, 1998

together with all appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

SX P-3 S-X SCX INT

1105340135 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this Release Deed this 24 day of December, 2010.

**MORTGAGEE:** 

KANSAS CITY LIFE INSURANCE

**COMPANY** 

Or Co STATE OF ILLINOS COUNTY OF COOK JACKSON

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Trace in his/her capacity as SUP Firenu \_, of Cansas City Life insurance Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21 54 day of December, 20

My Commission Expires: august 23,2011

KAY MARIE JABS

Notary Public - Notary Seal STATE OF MISSOURI Commissioned for Clay County Commission # 07214941

My Commission Expires: Aug. 23, 2011

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#### **LEGAL DESCRIPTION**

LOTS 22, 23, 24 AND 25 IN FIRST ADDITION TO PALATINE EXPRESSWAY INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PKINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1970, AS DOCUMENT NO. LR2493375, IN COOK COUNTY, **ILLINOIS.** 

COMMONLY KNOWN AS:

301 Holbrook 204 COL Wheeling, Illinois

PERMANENT REAL ESTATE **INDEX NUMBERS:** 

03-14 35 3-006-0000; 03-14-303-007-0000

03-14-365-008-0900; 03-14-303-009-0000

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