



Doc#: 1105344044 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 11:16 AM Pg: 1 of 1

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-03420
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A. successor in interest to Washington Mutual Bank f/k/a Washington Mutual Bank F.A., a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Wells Fargo Bank, NA as trustee for Freddie Mac Securities REMIC Trust 2005-S001**, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 5/9/2005 executed by **Mercedes Corona**

Grantor(s), to **Washington Mutual Bank, FA**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/19/2005 as Document Number 0513935255 and which Mortgage covers the following described property, to-wit: **LOT 13 (EXCEPT THE WEST 60 FEET THEREOF) IN BLOCK 7 IN MONTCLARE, BEING A SAYRE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND THAT PART SOUTH OF FULLERTON AVENUE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 2300 N. Neva Avenue, Chicago, IL 60707
PIN: 13-31-106-027

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 11 day of February, 2011.

JPMorgan Chase Bank, N.A. successor in interest to Washington Mutual Bank f/k/a Washington Mutual Bank F.A.

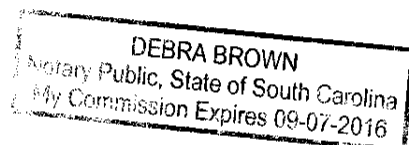
By: [Signature] Attest: [Signature]

STATE OF SC SS
COUNTY OF Florence

I, Debra Brown, the undersigned Notary Public, do hereby certify that Wanda Chapman and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of February, 2011.

Debra Brown
Notary Public SEAL



BOX 70