# **UNOFFICIAL CON**

Doc#: 1105344069 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/22/2011 12:35 PM Pg: 1 of 3

Return To:

LSI 700 Cherrington Pkwy Coraopolis, PA 15108

Prepared by JORDAN GUNTER 2050 PARKWAY OFFICE CIRCLE BIRMING!/AM, AL 35244

LSI # 9782652

## SUBORDINATION OF MORTGAGE

MANUFZ E PLAZA, LITA L PLAZA Borrower:

REGIONS BEANK d/b/a REGIONS MORTGAGE Lender: County Clark's Office

\$154750.00 Loan Amount:

06243200230000 Parcel/ Tax ID #

1105344069 Page: 2 of 3

#### **UNOFFICIAL COPY**

### Subordination of Mortgage to Regions Bank d/b/a Regions Mortgage.

#### Subordinated Mortgage:

Borrower: Manuel H. Plaza and Lita L. Plaza

Lender: Sb1 Federal Credit Union
Original Principal Amount: \$27,000.00

Date: 4/1/2008

Mortgaged Premises: 107 Red Cedar Drive, Streamwood, IL 60107

Recorded as Instrument: 0811908013

Office for Cook County

For valuable consideration herein acknowledged by the Lender of the above described Subordinated Mortgage, Lender agrees to subordinate in lien, priority and distribution to a mortgage which has or will be placed upon the same premises in favor of **Regions Bank d/b/a Regions Mortgage**, Its Successors and/or Assigns, ATIMA in the amount of \$154,750.00 dated on or about **February 11, 2011** and executed by the above Borrowers. The Subordinated Mortgage shall in all respects be deemed to be a junior mortgage and any judicial sale pursuant to a judgment upon the Subordinated Mortgage shall not affect **Regions Bank d/b/a Regions Mortgage**, Its Successors and/or Assigns, ATIMA

Lender: Sb1 Federal Credit Union

Attest:

Kristy Wertz

(Seal)

By: J. William 700g, Jr.

Commonwealth of Pennsylvania:

County of Philadelphia:

SS

On this the 9<sup>th</sup> day of February 2011 before me, the undersigned officer, personally appeared J. William Zoog, Jr. and Kristy Wertz who are Vice President of Lending and Lending Manager respectively of Sb1 Federal Credit Union authorized to execute this instrument on its behalf, known to me (or satisfactorily proven) to be the person(s) whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Notary Public

COMMONWEALTS OF CLASSIC CLASS

Novaria: 565i Joan Then Wing, Notary Public City of Philadelphia, Philadelphia County My Commission Expires Feb. 2, 2012

Member, Pennsylvania Association of Notaries

1105344069 Page: 3 of 3

## **UNOFFICIAL COPY**

Order 1D: 9782652 Loan Number: 0896871065

#### **Exhibit A**

The following described property:

Lot 56 in Streamwood Green Meadows East, being a subdivision in part of the Northwest Quarter and part of the Southwest Quarter of Section 24, Township 41 North, Range 9, East of the Triro Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No. 06243200230000

06243200230000

OF COUNTY CRAYS OFFICE