

UNOFFICIAL COPY



Doc#: 1105356032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2011 01:18 PM Pg: 1 of 3

10111029  
Prepared by *JLZ*  
And Mail to:  
Fifth Third Bank  
5001 Kingsley Drive #1  
MOB1R  
Cincinnati, OH 45236

Property of Cook County Clerk's Office

**Subordination Agreement**

# UNOFFICIAL COPY

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **PATRICIA SMITH-CALASCIBETTA and SAM CALASCIBETTA** in the amount of **\$130,000** dated **March 5, 2009**, and recorded in Mortgage Instrument No. **0907657076**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **PATRICIA SMITH-CALASCIBETTA and SAM CALASCIBETTA** in the amount of **\$414,000** in favor of **BRIDGEVIEW BANK MORTGAGE COMPANY, LLC**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **2881 LANDWEHR ROAD, NORTHBROOK, ILLINOIS 60062**  
Tax ID # **04-20-400-022**

This agreement shall continue in full force and effect so long as **PATRICIA SMITH-CALASCIBETTA and SAM CALASCIBETTA** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

**Toni A Villarreal, VP**

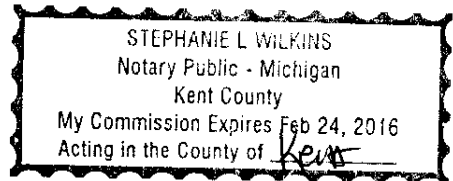
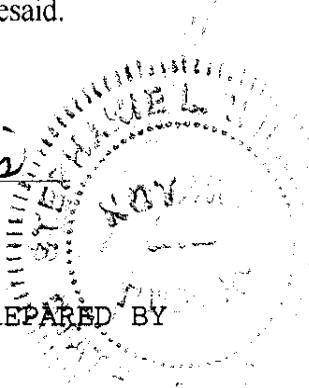
**David L Miller, AVP**

STATE OF MICHIGAN            }  
  }  
  }  
COUNTY OF   KENT              }

SS:

BE IT REMEMBERED, that on **December 22, 2010**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Villarreal, VP and David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
**IL#889711602**

When Recorded Return TO:  
Fifth Third Bank  
5001Kingsley Dr.#1, MOB1R  
Cincinnati, OH 45263

# UNOFFICIAL COPY

## EXHIBIT A

Commitment Number: 10111029

LOT 2 IN PLAT OF SUBDIVISION UNIT 1 JOHN B HEEREN'S GLENWAY SUBDIVISION IN THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 04-20-400-022

Property Address: 2881 LANDWEHR ROAD, NORTHBROOK, IL 60062

Property of Cook County Clerk's Office

Prism Title  
1011 E Touhy Ave., Ste 350  
Des Plaines, IL 60018  
A Policy Issuing Agent for  
Fidelity National Title Insurance Company

Commitment  
Exhibit A

(10111029 pfd/10111029/3)