



1105303055

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1105303055 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2011 01:28 PM Pg: 1 of 2

Loan #: 1820413270

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **DAVID LEMONS** to JPMORGAN CHASE BANK, N.A. bearing the date 05/13/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0815504055.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 112 E 90TH ST, CHICAGO, IL 60619  
PIN #: 25-03-130-097-0000

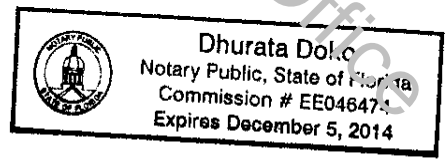
Date: 01/17/2011  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13568156 @@ PRIME CJ2906351 form1/RCNIL1



\*13568156\*

S 4  
P 2  
S N  
M N  
SC 4  
E J  
INT [Signature]

# UNOFFICIAL COPY

115\_1820413270\_019 (1256x1179x2 tiff)

## Exhibit "A"

CHICAGO, ILLINOIS

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK  
IN THE STATE OF ILLINOIS, TO WIT:

**PARCEL 1:**

LOT 97 IN THE CHATHAM CLUB, BEING A SUBDIVISION IN THE SOUTHWEST  
QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED SEPTEMBER 25, 1998 AS DOCUMENT NO. 98860318 IN COOK  
COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1  
AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS,  
RESTRICTIONS AND COVENANTS FOR THE CHATHAM CLUB HOMEOWNERS  
ASSOCIATION RECORDED DECEMBER 11, 1998 AS DOCUMENT NUMBER 08128989.

THIS DEED IS SUBJECT TO REAL ESTATE TAXES NOT YET DUE AND PAYABLE;  
ZONING AND BUILDING LAWS OF ORDINANCES; COVENANTS, CONDITIONS,  
RESTRICTIONS AND UTILITY EASEMENTS OF RECORD, PROVIDED THE REAL  
ESTATE IMPROVEMENTS DO NOT VIOLATE OR ENCROACH THEREON;  
DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE  
CHATHAM CLUB HOMEOWNERS ASSOCIATION, AS AMENDED FROM TIME TO TIME  
(THE "DECLARATION"); CROSS-UTILITY EASEMENTS WITH ADJACENT SINGLE-  
FAMILY HOMES ACROSS THE REAR OF THE BACKYARD OF THE REAL ESTATE  
FOR UTILITY INSTALLATION, MAINTENANCE, SERVICE, AND REPAIR; RIGHTS OF  
COMMONWEALTH EDISON, AMERITECH, PEOPLES GAS AND OTHER UTILITY AND  
CABLE COMPANIES IN THE REAR FIFTEEN (15) FEET OF THE BACKYARD OF THE  
REAL ESTATE FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF SUCH  
SERVICES, PROVIDED THE REAL ESTATE IMPROVEMENTS DO NOT VIOLATE OR  
ENCROACH THEREON; RIGHTS OF UTILITIES IN VACATED STREETS AND ALLEYS  
FOR MAINTENANCE; RESTRICTIONS SET FORTH ON THE PLAT OF SUBDIVISION  
FOR THE CHATHAM CLUB; ACTS DONE OR SUFFERED BY OR JUDGEMENTS  
AGAINST GRANTEE; AND SUCH OTHER MATTERS WHICH TITLE INSURER  
COMMITTS TO INSURE GRANTEE AGAINST LOSS OR DAMAGE.