



Doc#: 1105303061 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2011 01:28 PM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 3013299874

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **A LYNN HIMES AND BODIL A HIMES** to **WASHINGTON MUTUAL BANK, FA** bearing the date **02/28/2007** and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of **Illinois** in Book , Page , as Document # **1017518021**.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

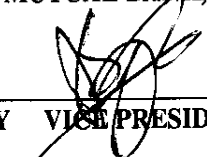
SEE ATTACHED EXHIBIT A

Known as: **600 N KINGSBURY ST UNIT 1412, CHICAGO, IL 60610**

PIN #: **17-09-126-020-1091 & 17-09-126-020-1180**

Date: **01/17/2011**


**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA**

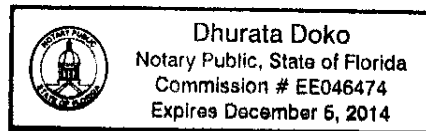
By:   
**BRYAN BLY VICE PRESIDENT**

S y  
P 2  
S N  
M N  
SC y  
E y  
INT 1

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of January in the year 2011, by **BRYAN BLY** as **VICE PRESIDENT** for **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
\_\_\_\_\_  
**DHURATA DOKO**  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



**Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13568359 @@ WAMU CJ2906351 form1/RCNIL1



\*13568359\*

# UNOFFICIAL COPY

123\_3013299874\_016 (1498x602x2 tiff)

## Exhibit "A"

**LEGAL DESCRIPTION:**

and 17-09-126-020-1180

**PARCEL 1:**  
UNIT 1412 AND PARKING SPACE UNIT P-307, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARK PLACE CHICAGO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 21, 2002 AS DOCUMENT NUMBER 0020921139, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN DECLARATION RECORDED AS DOCUMENT 002092138 ON AUGUST 21, 2002.