

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 0619596778

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE W TENNON
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0503541027 Date of Note: 10/06/2004 Original Recording Date: 02/04/2005
Property Address: 425 SOUTH HARVEY AVE UNIT # APT C OAK PARK, IL 60302
Legal Description: See exhibit A attached
PIN #: 16-08-319-015 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2011.

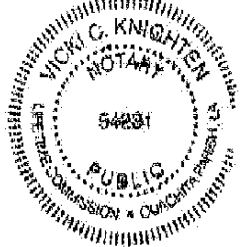
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/22/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan number: 0619596778

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF OAK PARK, COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE FOLLOWING 3 PARCELS OF LAND BEING THAT PART OF LOT 51 AND THE NORTH 4 1/4 FEET OF LOT 82 IN ERWIN'S SUBDIVISION OF THE SOUTH 1466 1/2 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: THE WEST 20.03 FEET OF THE EAST 76.09 FEET ALSO DESCRIBED AS UNIT 425-C IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

PARCEL 2: THE SOUTH 3.71 FEET OF THE NORTH 29.84 FEET OF THE EAST 13.90 FEET. ALSO DESCRIBED AS L-C IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

PARCEL 3: THE SOUTH 9.04 FEET OF THE NORTH 36.16 FEET LYING WEST OF THE EAST 136.25 FEET. ALSO DESCRIBED AS P-6 IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 97833358.

APN: 16-08-319-015

Cook County Clerk's Office