

DOCUMENT PREPARED BY

AND RETURN TO:

Burnham Nationwide Inc. 111 W. Washington Chicago, IL 60602 (312) 260-7075 ckyhl@burnhamnationwide.com

900 PM Ox

RELEASE OF LIEN CLAIM - INDIVIDUAL

State of Illinois

SS. County of Cook

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

To: Registrar of **Cook** County

The claimant, Burnham Nationwide Inc. , in sucessor of interest to hereby directs you to discharge and release of record the following lien: Date Filed: 12/21/2010 Recorder File Number: 1035508004

Address: 23 E. JACKSON BLVD. 1ST FL., Chicago, IL 60604

Original Claim of Lien filed on the 12/21/2010, in the amount of \$ 4,542.00 dollars, for the value of

work, services, material or equipment, in accordance with a written contract between

claimant and DE PAUL UNIVERSITY-RE; BYRNES PUBLIC HOUSE

and or his/her agent thereof. The registered owner of the property upon which the lien was filed is

Tuesday, February 22, 2011

Lien ID: 3805-5677

Page 1 of 2

1105308320 Page: 2 of 4

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DE PAUL UNIVERSITY-RE; BYRNES PUBLIC HOUSE

said property being located in **Cook**

County, Illinois, and being described as PIN:

17 15 106 057 0000, 17 15 106 011 0000, 17 15 106 010 0000

Owner of Record DE PAUL UNIVERSITY-RE; BYRNES PUBLIC HOUSE

See attached Exhibit A for legal description of property.

The claim has been fully paid/satisfied and settled by all interested parties and forfeited by

Burnham Nationwide Inc. for claimant

, in the total amount of

\$4,899.97

in lien of \$4,899.97

satisfies amount as full payment.

This the 22 day of February, 2011

Signed by:

Client

State of Illinois

SS. County of Cook

The foregoing instrument was acknowledged before me this 22 day of February, 2011

Notary Public

OFFICIAL SEAL PAULINA BUDZIK

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 10/17/11

Tuesday, February 22, 2011

Lien ID: 3805-5677

1105308320 Page: 3 of 4

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

LOT 1 (EXCEPT THE EAST 109 FEET THEREOF) IN BLOCK 7 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FROM THE ABOVE DESCRIBED LAND THAT TART THEREOF TAKEN AND USED FOR AN ALLEY IN COOK COUNTY, ILLINOIS.

P.I.N. 17-15-165-057

COMMONLY KNOWN AS: 23 E. JACKSON BLVD., CHICAGO, ILLINOIS.

AND

THE NORTH 1/2 OF LOT 4 AND THE EAST 109 PEET OF LOT 1 IN BLOCK 7 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 17-15-106-010

COMMONLY KNOWN AS: 25 E. JACKSON BLUTA, CHICAGO, ILLINOIS.

1105308320 Page: 4 of 4

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EXRIBIT B

LEGAL DESCRIPTION

PARCEL 2

THE SOUTH 1/2 OF LOT 4 IN BLOCK 7 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-13-106-011

OWN AS.

OF COOK COUNTY CLOTH'S OFFICE COMMONLY NOWN AS: 312 S. WABASH AVE., CHICAGO, IL.

CHROSPINA