

UNOFFICIAL COPY

Doc# 1105308324 fee: \$40.00
Date: 02/22/2011 11:25 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

INTREN, INC.

CLAIMANT

-VS-

Northwestern University
Garrett Evangelical Theological Seminary
INDIE ENERGY SYSTEMS COMPANY, LLC

DEFENDANT(S)

The claimant, **INTREN, INC.** of Union, IL 60180, County of **McHenry**, hereby files a claim for lien against **INDIE ENERGY SYSTEMS COMPANY, LLC** contractor of 1020 Church Street, Evanston, State of IL and **Northwestern University** Evanston, IL 60208 **Garrett Evangelical Theological Seminary** Evanston, IL 60201-3298 {hereinafter collectively referred to as "owner(s)"} and states:

That on or about **09/02/2010**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Northwestern University - Loder Hall 2121 Sheridan Road Evanston, IL:**

A/K/A: **Parcel 1 - SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

Parcel 2 - Lots 1 through 26, both inclusive, in Assessor's Division of fractional Section 7, Township 41 North, Range 14 East of the Third Principal Meridian in the West 1/2 of the Southeast 1/4 of Section 7, Township 41 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois

A/K/A: **TAX # 11-07-400-001; 11-18-204-001; 11-07-209-001; 11-07-209-002; 11-07-209-003; 11-07-209-004**

and **INDIE ENERGY SYSTEMS COMPANY, LLC** was the owner's contractor for the improvement thereof. That on or about **09/02/2010**, said contractor made a subcontract with the claimant to provide **labor and material for geothermal work** for and in said improvement, and that on or about **11/03/2010** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$122,000.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$122,000.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **One Hundred Twenty-Two Thousand and no Tenths (\$122,000.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner(s) under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **February 1, 2011**.

INTREN, INC.

EY: *Jon Arnopolin*
Jon Arnopolin, Senior Director Finance

Prepared By:
INTREN, INC.
18202 W. Union Road
Union, IL 60180
Jon Arnopolin

VERIFICATION

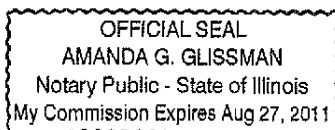
State of Illinois
County of McHenry

The affiant, Jon Arnopolin, being first duly sworn, on oath deposes and says that the affiant is Senior Director Finance of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Jon Arnopolin
Jon Arnopolin, Senior Director Finance

Subscribed and sworn to
before me this **February 1, 2011**.

Amanda G. Glissman
Notary Public's Signature



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Exhibit "A"

PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875, AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND ONE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EASTLINE OF SHERIDIAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDIAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND ONE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EASTLINE OF SHERIDIAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDIAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.