

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (12099691) [LB0084]



Assignment-Interv.-Recorded

Doc#: 1105310103 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 03:21 PM Pg: 1 of 2

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE
FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 15, 2008, executed by JUAN SALINAS, A
SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

and recorded on DECEMBER 22, 2008, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0835747085 microfilm
number _____ pin number 13-32-302-033-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 55 FEET OF THE SOUTH 125 OF BLOCK 21 (EXCEPT THE EAST 125 FEET THEREOF) IN
GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE NORTHWEST 1/4 OF SECTION 32,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 1809 N MULLIGAN AVE CHICAGO, IL 60639



Loan No. J=LB8040110AI.s.25514 P=S.002.00182.300
MIN 100188508120296151 MERS PHONE: 1-888-679-6377

Loan No. (12099691) [LB0084]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 15, 2011, but effective OCTOBER 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR DRAPER AND KRAMER
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

BY

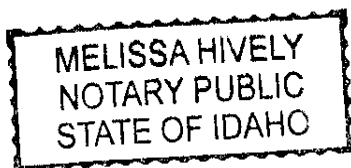
REBECCA HIGLEY
ASSISTANT SECRETARY

BY

STATE OF IDAHOCOUNTY OF BONNEVILLE

On FEBRUARY 15, 2011, before me MELISSA HIVELY personally appeared REBECCA HIGLEY and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

MIN 100188508120296151 MERS PHONE: 1-888-679-6377
J=LB8040110AI.s.25514

P=S.002.00182.300
C=s.125.1064
(NMRI.IL)