

UNOFFICIAL COPY



Doc#: 1105310107 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 03:22 PM Pg: 1 of 3

Assignment of Mortgage

LOAN NUMBER: xxxxx0092

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and assigns hereby assigns and transfers to Provident Funding Association, LP, all its rights, title and interest in and to a certain mortgage dated July 3, 2003 in the original amount of \$145,000.00 executed by Manish R. Shah and Amisha A. Shah and recorded on July 14, 2003 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 0319549121.

Signed on the 10 day of ^{February (GA)} ~~January~~, 2011.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and assigns

By: *[Signature]*
Heaven Corkins
Title: VP

State of _____
County of _____

ss: See Attached Acknowledgment

On the _____ day of January, 2011, before me, _____, a Notary Public, personally appeared _____, to me known, who being sworn, did say that he/she is a _____ of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and assigns, and that said instrument was signed on behalf of said corporation.

Notary Public

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

PARCEL 1: THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH MEASURED ON LINES PARALLEL TO THE SOUTH LINE) OF THE NORTH 27.44 FEET OF THE SOUTH 481.11 FEET (BOTH MEASURED ON LINES DRAWN PARALLEL TO THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES IN THE PERMANENT EASEMENT FOR HIGHWAY PURPOSES DOCUMENT RECORDED JULY 08, 2008 AS DOCUMENT 0819034102), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT 17965636 AND EXHIBIT A ATTACHED THERETO MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 8596 AND AS CREATED BY THE DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1959 AND KNOWN AS TRUST NO. 8596 TO ROSZ M. TRULIS DATED FEBRUARY 11, 1962 AND RECORDED FEBRUARY 27, 1962 AS DOCUMENT 18411568, ALL IN COOK COUNTY, ILLINOIS.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE WEST 3 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 860.55 FEET (AS MEASURED ON THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID).

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE SOUTH 3 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE) OF THE NORTH 103.44 FEET OF THE SOUTH 757.11 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINE OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 9448 POTTER RD, DES PLAINES, ILLINOIS 60016

P.I.N.: 09-15-110-016-0000 Vol. 088

Prepared by: Michelle Peterson, Johnson, Blumberg & Associates, LLC, 230 W. Monroe, Ste. 1125, Chicago, IL 60606

Return to:
 Provident Funding Association, LP
 c/o Johnson, Blumberg & Associates, LLC
 230 W. Monroe, Ste. 1125
 Chicago, IL 60606