



Doc#: 1105315005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 09:12 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0632197554

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by GUY LOTHIAN AND ARLEEN LOTHIAN to VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK bearing the date 04/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0412042192.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
Known as: 2517 BUCKLAND LANE, NORTHBROOK, IL 60062
PIN #: 04-04-304-165-0000

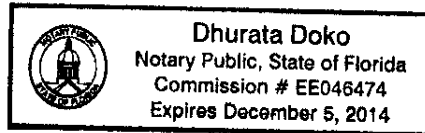
Date: 01/17/2011
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

By: 
BRYAN BLY VICE PRESIDENT

S y
P y
S N
M N
SC y
E y
INT MT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this 17th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13567779 @@ WAMU CJ2906351 form1/RCNIL1



13567779

UNOFFICIAL COPY

055_0632197554_034 (1488x1097x2 tiff)

Exhibit "A"

ORDER NUMBER: 1405100221204 AH
STREET ADDRESS: 2517 BUCKLAND LANE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-04-304-165-0000

LEGAL DESCRIPTION:**PARCEL 1:**

LOT 57 (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM A POINT ON A NORTH LINE OF SAID LOT 40.36 FEET EAST OF THE MOST WESTERLY NORTHWEST CORNER THEREOF TO A POINT OF THE SOUTH LINE OF SAID LOT, 42.58 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND EXCEPT THAT PART LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A NORTH LINE OF SAID LOT BEING NORTH 81 DEGREES 31 MINUTES 41 SECONDS EAST 66.43 FEET OF THE MOST WESTERLY NORTHWEST CORNER THEREOF; THENCE SOUTH 14 DEGREES 49 MINUTES 31 SECONDS EAST 28.18 FEET; THENCE SOUTH 43 DEGREES 58 MINUTES 24 SECONDS EAST 71.60 FEET TO A SOUTH LINE OF SAID LOT) IN COTSWOLDS FIRST RESUBDIVISION, BEING A RESUBDIVISION OF COTSWOLDS, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1994 AS DOCUMENT 94673298, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JANUARY 7, 1991 AS DOCUMENT NUMBER 91008100 AS AMENDED BY DOCUMENT RECORDED JUNE 18, 1991 AS DOCUMENT 91292220 AND BY DEED RECORDED JULY 9, 1996 AS DOCUMENT 96523131 FROM GENERAL ELECTRIC CREDIT EQUITIES, INC TO MEHRAN S. JAVID.