

UNOFFICIAL COPY



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1105317005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 08:52 AM Pg: 1 of 2

Loan #: 00414511775095

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JAMES R MASEK AND MARY A PEELE MASEK** to JPMORGAN CHASE BANK, N.A. bearing the date 06/06/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0719110020.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 851 W MARGATE TER APT 2, CHICAGO, IL 60640
PIN #: 14-08-413-039-1002

Date: 01/16/2011

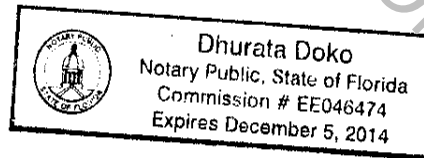
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13651932 _5 HELOC CJ2904721 form1/RCNIL1



13651932

S y
P y
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INT dy

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005_00414511775095_001 (1511x373x2 tiff)

Exhibit "A"

TAX ID: 14-08-413-039-1002

UNIT 2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 40 FEET OF LOT 12 IN BLOCK 2 IN GEORGE X. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE Lying SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24231377, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 14-08-413-039-1002.