

# UNOFFICIAL COPY



1105317023

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1105317023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2011 08:53 AM Pg: 1 of 2

Loan #: 1617103985

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TERRY L ENGLE AND ARLENE J ENGLE** to JPMORGAN CHASE BANK, N.A. bearing the date 05/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0515935101.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 140 WOOD ST UNIT 120, PALATINE, IL 50067  
PIN #: 02-15-407-049-1015

Date: 01/16/2011

JPMORGAN CHASE BANK, N.A.

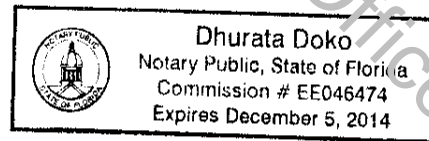
By: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]

DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13650004 \_5 PRIME CJ2904721 form1/RCNIL1



\*13650004\*

S y  
P 2  
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E y  
INT dr

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031\_1617103985\_016 (1505x1543x2 tiff)

**Exhibit "A"****ORDER NUMBER:** 1409 008269925 AH**STREET ADDRESS:** 140 WOOD ST.

UNIT 120

**CITY:** PALM BEACH**COUNTY:** COOK**TAX NUMBER:** 02-15-407-049-1015**LEGAL DESCRIPTION:**

UNIT 120 IN THE PARK TOWNE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**PARCEL 1:**

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTER LINE OF THE STREET 4 CHAINS 7 LINKS; THENCE EAST 4 CHAINS AND 95 LINKS; THENCE SOUTH 4 CHAINS AND 7 LINKS; THENCE EAST 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS, TO THE POINT OF BEGINNING, EXCEPT THAT PART FALLING IN BLOCK 4 IN ASSESSOR'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 15, AND EXCEPT THAT PART CONVEYED BY DEED DATED APRIL 24, 1961 FROM FIFTY AVENUE L, INCORPORATED, TO ROBERT E. WARD AND ERNA G. WARD, HIS WIFE, RECORDED MAY 15, 1961 AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS;

ALSO

**PARCEL 2:**

THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 BODS OF LOT 3 IN BLOCK 5 IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS. EXCEPTING FROM SAID PARCELS 1 AND 2 THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95648558 AND THE AMENDMENT RECORDED AS DOCUMENT NUMBER 96646356; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.