

UNOFFICIAL COPY



1105319036

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1105319036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 10:28 AM Pg: 1 of 2

Loan #: 1771782035

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ELAINE ANDERSON** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC. bearing the date 02/18/2009 and recorded in the Office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1000833131.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

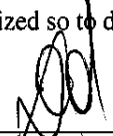
Known as: 921 WEST BELLE PLAINE, UNIT G, CHICAGO, IL 60613
PIN #: 14-17-415-049-1009/14-17-415-049-1028

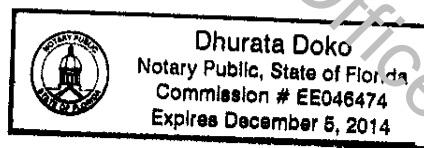
Date: 01/27/2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13318697 @@ PRIME CJ2924570 100293500000259112 MERS PHONE 1-888-679-MERS form1/RCNIL1



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LOAN NUMBER: 1771782035

EXHIBIT A

PARCEL 1:

UNIT 921-G AND P-12 IN THE BELLE PLAIN FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 39 AND THE EASTERLY 6 FEET OF LOT 40 IN SUBDIVISION OF LOT 24 IN SUBDIVISION OF BLOCK 8 OF BUENA PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOT 36 AND THE WEST 5 FEET OF LOT 37 IN THE SUBDIVISION OF LOT 24 IN SUBDIVISION OF BLOCK 8 IN BUENA PARK, SAID BUENA PARK BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0418210000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0418210000.