UNOFFICIAL CO

1105319145 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/22/2011 02:56 PM Pg: 1 of 3

WFHM FINAL DOCS X2599-024

405 SW 5TH STREET

DES MOINES, IA 50309-4600

Prepared By: UNDS Jour

EDWARD JONES MONTCAGE, LLC

2710 5TH AVENUE SOUTH, MINNEAPOLIS , MN 554670000 MISHAWAKA, IN 46545

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2710 5TH AVE SOUTH, MINNEAPOLIS, MI 55408 does hereby grant, sell, assign, transfer and convey unto Walls FARGO BANK, N.A.

THE UNITED STATES organized and existing under the laws of STREET, DES MOINES, 405 SW whose address is ... a certain Mortgage dated JANUARY 25, 2011 made and executed by

JOYCE VANVLEET AND GORDON VANVLEET, WIFE AND HUSBA'ID

to and in favor of EDWARD JONES MORTGAGE, LLC

COOK

PLEASE ATTACH LEGAL DESCRIPTION

upon the tollowing described property situated in County, State of Illinois:

Office

Parcel ID#:27 - 27-304-09-000

Property Address: 17322 92ND AVE, TINLEY PARK, IL 60487

such Mortgage having been given to secure payment of NINETY THOUSAND FIVE HUNDRED AND 00/100

(\$ *******90,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the

, at page

(or as No.

Records of COOK County State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0313795718

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109) 11/97

Amended 6/00

Page 1 of 2

Initials: VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 25, 2011

Witness

Witness

Witness

Attest

EDWARD JONES MORTGAGE, LLC

(Assignor)

(Assignor)

(Signature)

Seal:

State of Hennepin

This instrument was acknowledged before me on JAY, UARY 25, 2011

by CATHERINE RIKKERS

S UP OF LOAN DOCUMENTATIONS

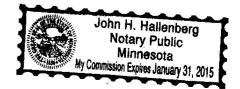
EDWARD THES MARTGAGE, NC.

JAHN HAWENBERG

of

995W(IL) (0109)

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601007352

EXHIBIT A

SITUATES III THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT:

LOT 25 IN TIMEERS ESTATES PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TION 27, TOWNS....
IAN, IN COOK COUNTY, ILLINOIS.