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Doc#: 1105322048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/22/2011 10:39 AM Pg: 1 of 3

SATISFACTION AND RELEASE OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS

) ss

COUNTY OF COOK

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does nereby acknowledge satisfaction or release of the claim for lien against Lawton Property LLC for \$2,089.00 dollars, on the following described property, to-wit:

See attached Exhibit "A" for legal description.

which claim for lien was filed on February 17, 2009 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Document No. 0904845172.

Permanent Real Estate Index Number(s): 14-07-322-038-0300

(f/k/a 14-07-322-036-0000)

Address(es) of Premises:

4804 N. Hamilton Ave./2134 W. Lawrence Ave., Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21th day of February, 2011.

Schmidt Salzman & Moran, Ltd.

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)
do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein (a) forth. Given under my hand and official seal this 2/ day of 4.
Sullahan_ Notary Public
County Clork's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):

14-07-322-038-0000

(f/k/a 14-07-322-036-0000)

Address(es) of Premises:

4804 N. Hamilton Ave./2134 W. Lawrence Ave.,

Chicago, Illinois.

LOTS 90 AP D 91 (EXCEPT THE 4804 N. HAMILTON CONDO) IN ROOD'S SUBDIVISION OF PART OF MARBACH & OTHER SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.