

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION AGREEMENT

Doc#: 1105322105 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2011 02:24 PM Pg: 1 of 3

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE,  
ASSIGNMENT OF RENTS AND  
MODIFICATION AGREEMENT  
WERE FILED.**

KNOW ALL MEN BY THESE PRESENTS, **BANK ONE, NA (AS SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO)**, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage, Assignment of Rents and Modification Agreement executed by **THE EMF COMPANY, INC.** ("Mortgagor") dated the 31st day of December, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98003385, 98003386 and 0020222500, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Mortgagor, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

*See Exhibit "A" attached hereto and made a part hereof.*

COMMONLY KNOWN AS: 4444 West Montrose Avenue, Chicago, Illinois 60641

PIN NUMBER(S): 13-15-130-011-0000; 13-15-130-020-0000;  
13-15-130-024-0000; 13-15-130-025-0000;  
13-15-130-026-0000; 13-15-130-027-0000;  
13-15-130-030-0000; 13-15-130-031-0000

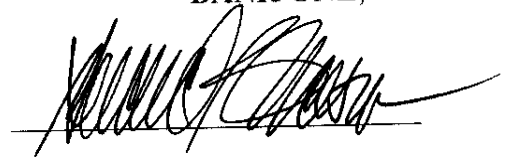
40F4 DEC GC

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, **BANK ONE, NA (AS SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO)** has caused its corporate seal to be affixed, and these presents to be signed by a First Vice President this 9<sup>th</sup> day of January, 2003.


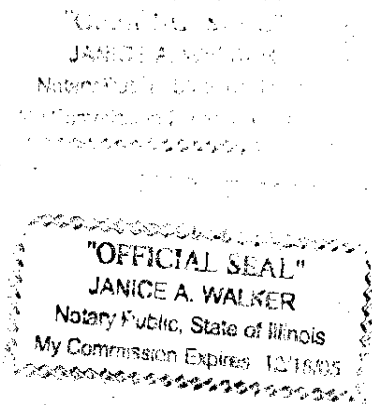
**BANK ONE, NA**

BY:



STATE OF ILLINOIS)  
                                  )SS.  
COUNTY OF COOK )

This instrument was acknowledged before me on January 9<sup>th</sup>, 2003 by Gerard P. Brosnan, First Vice President.

  
\_\_\_\_\_  
Notary Public

# UNOFFICIAL COPY

EXHIBIT "A"  
TO  
RELEASE DEED

LEGAL DESCRIPTION

LOTS 9, 10, 11, 12, 13, 14 AND 16 IN BLOCK 38 IN MONTROSE SUBDIVISION OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4444 West Montrose Avenue, Chicago, Illinois 60641

PIN NUMBER(S): 13-15-130-011-0000; 13-15-130-020-0000;  
13-15-130-024-0000; 13-15-130-025-0000;  
13-15-130-026-0000; 13-15-130-027-0000;  
13-15-130-030-0000; 13-15-130-031-0000

Prepared By:  
Bank One, NA  
120 S. LaSalle Street  
Chicago, IL 60603  
Attn: Managed Assets Dept.

After Recording Return to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attn: \_\_\_\_\_