

# UNOFFICIAL COPY



## WHEN RECORDED MAIL TO:

6319-21 N. GREENVIEW, LLC  
ATTN: CRAIG ZUCKER  
2201 W. ROSCOE  
CHICAGO, IL 60618

Doc#: 1105322113 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2011 02:44 PM Pg: 1 of 2

RELEASE OF MORTGAGE, MODIFICATION  
OF MORTGAGE, ASSIGNMENT OF RENTS  
OR TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting  
under this form. Neither the publisher of this form  
makes any warranty with respect thereto, including  
any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF  
MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **BURLING BANK,**  
**141 W. JACKSON BLVD., CHICAGO, IL 60604**, a corporation of the State of **ILLINOIS**, for and  
in consideration of the payment of the indebtedness secured by the **MORTGAGE and ASSIGNMENT  
OF RENTS** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum  
of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**  
**CONVEY** and **QUIT CLAIM** unto **6319-21 N. GREENVIEW, LLC, ATTN: CRAIG ZUCKER,**  
**2201 W. ROSCOE, CHICAGO, IL 60618** heirs, legal representatives and assigns, all the right, title,  
interest, claim, or demand whatsoever it may have acquired in, through, or by a certain:

<u>Instrument Type</u>	<u>Date</u>	<u>Date Recorded</u>	<u>Document #</u>	<u>Particulars</u>
<b>MORTGAGE</b>	<b>07/01/03</b>	<b>07/16/03</b>	<b>0319733216</b>	<b>\$520,000.00</b>
<b>ASSIGNMENT OF RENTS</b>	<b>07/01/03</b>	<b>07/16/03</b>	<b>0319733217</b>	<b>\$520,000.00</b>

recorded in the Registrar of Deeds Office of **COOK** County, in the State of **ILLINOIS**, to the premises  
therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**PARCEL 1: LOT 119 (EXCEPT THE EAST 4 1/2 FEET) IN R.B. FARSON'S SUBDIVISION OF  
THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF  
SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE WEST 1 FOOT AND 6 INCHES OF THE EAST 4 FEET AND 6 INCHES OF LOT  
119, IN R.B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE**

4 OF 15 EC/DEC

# UNOFFICIAL COPY

NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-103-001-0000

Address of premises: Parcel 1: 76319-21 N. GREENVIEW AVENUE, CHICAGO, IL 60660

WITNESSES hands and seals this 2nd day of JULY, 2008

Christopher S. Larkin (SEAL)

Christopher S. Larkin, SVP

Leon S. Schnayer (SEAL)

Leon S. Schnayer, VP

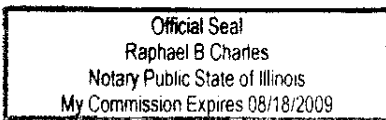
STATE OF ILLINOIS }

} ss.

COUNTY OF COOK }

I, RAPHAEL B. CHARLES, The Undersigned, a notary public in and for said County, in the State aforesaid, a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that **CHRISTOPHER S. LARKIN** personally known to me to be the **SENIOR VICE PRESIDENT** of Burling Bank, a corporation, and **LEON S. SCHNAYER**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: **SENIOR VICE PRESIDENT** and **VICE PRESIDENT**, they signed, sealed and delivered the said instrument, pursuant to authority given by the **Board of DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of JULY, 2008



Raphael B. Charles  
Notary Public

Commission expires 8-18-09

**RELEASE DEED By Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604**

To: **6319-21 N. GREENVIEW, LLC  
ATTN: CRAIG ZUCKER  
2201 W. ROSCOE  
CHICAGO, ILLINOIS 60618**

ADDRESS OF PROPERTY: **6319-21 N. GREENVIEW AVE., CHICAGO, ILLINOIS 60660**

This instrument was prepared by: **Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604**