

UNOFFICIAL COPY

RELEASE DEED



Doc#: 1105322116 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2011 03:01 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That AMERICA UNITED BANK & TRUST COMPANY USA, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GP22, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents, dated the 11th day of March, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No.(s) 0508704236 and 0508704237 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION

LOTS 20 TO 25 INCLUSIVE IN BLOCK 2 IN E.C. ANDERSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3448 W. MONTROSE AVE
CHICAGO, IL 60618

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 13-14-223-038.

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Vice President, and attested to by its Operations Officer, and its seal to be hereto affixed, this 30th day of October, 2008.

AMERICA UNITED BANK & TRUST COMPANY USA
321 W. GOLF RD.
SCHAUMBURG, IL 60196
847-882-4000

By: 

Title: Vice President

Attest: 

Title: Operations Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

706-15 GC DEL

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF Cook

) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
) SS CERTIFY that the above named Vice President and Operations Officer AMERICA UNITED BANK & TRUST COMPANY USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Operations Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the Operations Officer as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th of October, 2008 .



Jovana Blagojevic
Notary Public
My commission expires 3/11/09

This instrument was prepared by:

(Name) Michele Roski

(Address) AmericaUnited Bank and Trust Company USA

321 W. Golf Road, Schaumburg, IL 60196

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

**America United Bank
and Trust Company USA**

SCHAUMBURG, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO: