QUIT CLAIM DEED

Doc#: 1105331056 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/22/2011 03:53 PM Pg: 1 of 4

THIS SPACE PRO

FILED FOR RECORD AT REQUEST OF: Gjina Lucaj 3090 Purdy Lane Oxford, MI 48371

WHEN RECORDED RETURN TO: Gjina Lucaj 3090 Purdy Lane Oxford, MI 48371

110016/1RTC/MA/10F2 QUIT CLAYM DEED

The Grantor Gjina Juncaj, for good and valuable consideration, in hand paid, conveys and quit claims to Gjina Lucaj, whose address is 3090 Purdy Lane, Oxford, Michigan, 48371, at interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1:

UNIT 613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1620 SOUTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0621539044 IN THE SOUTHWEST RACTIONIAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MPPLOTAN, IN COOK COUNTY, ILLINOIS.

Site Address: 1620 S Michigan Ave Unit 613, Chicago, IL 60616

Permanent Index Number: 17-22-301-065-1091

DATED: 1	DATED:	
Chy Weller		
Gjina Luca		
wn mined Willman		

1105331056 Page: 2 of 4

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STATE OF MICHIGAN

On this day personally appeared before me HING JUNG and and Grantor(s), to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that s/he signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of _____

NOTARY PUBLIC in and for the State of Illinois

ommission expires:

WHEN RECORDED RETURN TO:

NAME Gjina Lucaj ADDRESS 3090 Purdy Lane CITY, STATE, ZIP Oxford, MI 48371 Paragraph _____, Section 4, Real Estate Transfer Tax Act.

County Clark's Office Buyer Sell an Tepresentative

1105331056 Page: 3 of 4

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EXHIBIT A

UNIT 613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1620 SOUTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0621539044 IN THE SOUTHWEST RACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office PIN: 17-22-301-065-109

1105331056 Page: 4 of 4

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 2/17/2011	SIGNATURE (The Church
Subscribed and sworn to before	Grantos or Agent
this 1/2 (th) dry of full 20/1	MODA F. SLEMY PROTER MARCINE ROLLS ENDING C. MULTO MIS UNDER SERVICE ROLLS FOR MARCINE ROLLS FOR MARCIN

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSP 1F3S OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

SIGNATURE Frante or Agent

Subscribed and sworn to before

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.