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Doc#: 1105444011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2011 10:07 AM Pg: 1 of 2


Recording Requested and Prepared By:

EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256
TIMOTHY SIMMER - EVERHOME

And When Recorded Mail To:

EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256

MERS MIN#: 10019636802375353 PHONE#: (888) 679-6377

Customer#: 1 Service#: 2936RL1 

Loan#: 9000681694

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **AYESHA RAFIQUE**

Original Mortgagee: **GUARANTEED RATE INC**

Mortgage Dated: **MAY 11, 2009** Recorded on: **MAY 11, 2009** as Instrument No. **0914257231** in Book No. --- at Page No. ---

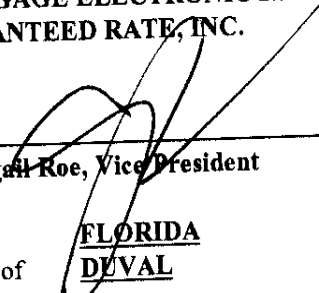
Property Address: **421 W HURON ST 1504, CHICAGO IL 60654-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-09-124-020-1094, 17-09-124-020-1110**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 15, 2011** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR **GUARANTEED RATE, INC.**

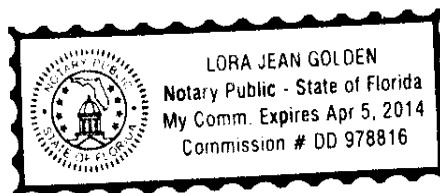
By: 
Abigail Roe, Vice President

State of **FLORIDA** }
County of **DEVAL** } ss.

On **JANUARY 15, 2011**, before me, **Lora Jean Golden**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Lora Jean Golden**



S 4
P 2
S N
M N
SC 4
E 4
INT 9/11

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNITS 1504 AND GU-11 IN HURON POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 THRU 14 BOTH INCLUSIVE, IN BLOCK 10 IN HIGGIN'S LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267421, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE NUMBER S-94, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267421.