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Doc#: 1105444117 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/23/2011 03:57 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Johnson, Blumberg & Associates, LLC
File # IL 10 8713

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PROVIDENT FUNDING ASSOCIATION, LP

PLAINTIFF

vs.

MANISH R. SHAH; AMISHA A. SHAH A/K/A
AMISHA M. SHAH; GREATER CHICAGO
BANK; CAPITAL PORTFOLIO I, LLC;
ARROW FINANCIAL SERVICES, LLC;
STATE OF ILLINOIS; DISCOVER BANK;
PORTFOLIO RECOVERY ASSOCIATES,
LLC; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NO.

11 OH 06880

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on 2-23-11 and is now pending.

1. The name of the Plaintiff and the Case Number are identified in the caption above.
2. The Court in which said action was brought is identified above.

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3. That the property being foreclosed is legally described as:

PARCEL 1: THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH MEASURED ON LINES PARALLEL TO THE SOUTH LINE) OF THE NORTH 27.44 FEET OF THE SOUTH 481.11 FEET (BOTH MEASURED ON LINES DRAWN PARALLEL TO THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES IN THE PERMANENT EASEMENT FOR HIGHWAY PURPOSES DOCUMENT RECORDED JULY 08, 2008 AS DOCUMENT 0819034102), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT 17965636 AND EXHIBIT A ATTACHED THERETO MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 8596 AND AS CREATED BY THE DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1959 AND KNOWN AS TRUST NO. 8596 TO ROSZ M. TRULIS DATED FEBRUARY 11, 1962 AND RECORDED FEBRUARY 27, 1962 AS DOCUMENT 18411568, ALL IN COOK COUNTY, ILLINOIS.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE WEST 8 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 860.55 FEET (AS MEASURED ON THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE SOUTH 3 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE) OF THE NORTH 103.44 FEET OF THE SOUTH 757.11 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINE OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

C/k/a 9448 POTTER RD., DES PLAINES, ILLINOIS 60016
Tax ID# 09-15-110-016-0000 Vol. 088

4. That the parties against whom this action was brought is:
Title holder: MANISH R. SHAH; AMISHA A. SHAH A/K/A AMISHA M. SHAH
Others: GREATER CHICAGO BANK , CAPITAL PORTFOLIO I, LLC, ARROW FINANCIAL SERVICES, LLC , STATE OF ILLINOIS , DISCOVER BANK , PORTFOLIO RECOVERY ASSOCIATES, LLC, UNKNOWN OWNERS AND NONRECORD CLAIMANTS

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5. The identification of the Mortgage sought to be foreclosed is as follows:
Name of mortgagors: MANISH R. SHAH; AMISHA A. SHAH A/K/A AMISHA M. SHAH
Name of original mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC.
Date of mortgage: July 3, 2003
Date and County where recorded: July 14, 2003, in Cook County, Illinois Recorder of Deeds
Office
Recording Document No.: 0319549121

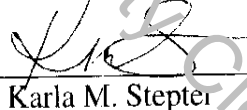
This Document was prepared and executed by:



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Fax 312-541-9711
JB&A # IL 10 8713
County Number: 40342

CERTIFICATE OF SERVICE

I, Karla M. Stepter, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60607 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on Feb. 24, 2011.


Karla M. Stepter

Clerk's Office