

# UNOFFICIAL COPY

FS File No.: 10-036906



Doc#: 1105447065 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2011 02:27 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, New Century Mortgage Corporation has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee, for Carrington Home Equity Loan Trust, Series 2005-NC4 Asset Backed Pass-Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Adam E. Carter and Tonnietta Carter to New Century Mortgage Corporation, dated April 5, 2005, and recorded on April 12, 2005 as Document No. 0510247087 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT(S) 501 AND P129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1250 South Indiana, Unit 501, Chicago, IL 60605

Permanent Index No.: 17-22-102-025-1297; 17-22-102-025-1043

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

# UNOFFICIAL COPY

FS File No.: 10-036906

Carrington Mortgage Services, LLC as Attorney in fact for  
New Century Mortgage Corporation

By: *[Signature]* and Attest: *[Signature]*

By: TOM CROFT and Attest: GREG SCHLEPPY

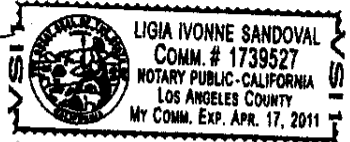
STATE OF CALIFORNIA )  
 )  
 ) ss.)  
COUNTY OF ORANGE )

I, Ligia I. Sandoval, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT TOM CROFT, the SVP OF REO respectively of Carrington Mortgage Services, LLC as Attorney in Fact personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 11 day of JANUARY, 2011.

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

*[Signature]*



Deposit in Recorder's Box #254

Proprietary County Clerk's Office