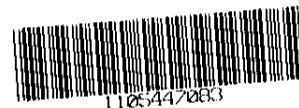


UNOFFICIAL COPY

0031175268



FS File No.: 10-040832

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

Doc#: 1105447083 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2011 02:39 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Banco Popular, N.A. has hereby sold, assigned and transferred to U.S. Bank National Association, as Trustee, Successor in Interest to Bank of America, National Association as Successor by Merger to LaSalle Bank National Association as Trustee for Luminent 2005-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Joselito Cruz to Mortgage Electronic Registration Systems, Inc., as Nominee for Banco Popular, N.A., dated July 12, 2005, and recorded on July 15, 2005 as Document No. 0519641139 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 13 IN BLOCK 24 IN S.S. HAYES KELVYN GROVE ADDITION TO CHICAGO, SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4454 West Montana Street, Chicago, IL 60639

Permanent Index No.: 13-27-323-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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FS File No.: 10-040832

Mortgage Electronic Registration Systems, Inc., as Nominee for
Banco Popular, N.A.

By: D. C. Schmidt and Attest: M. S. Farmer
Daniel C. Schmidt, AJP Margot S. Farmer, AJP

STATE OF Florida

COUNTY OF Duval ss.)

I, JOAN M. HAYES, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Daniel C. Schmidt,
the AJP respectively of
M.E.R.S. Inc. personally known to me to be

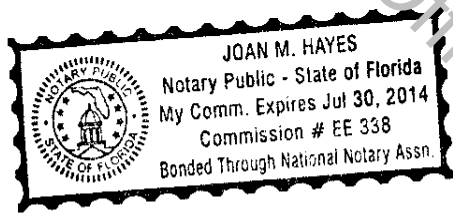
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 31 day of Dec, 2010.

Joan M. Hayes

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Deposit in Recorder's Box #254