U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250

PATRICK FITZGERLD

1. NAME OF VESSEL

#### NOTICE OF CLAIM OF MARITIME LIEN Registered Mail #RE 413 085 822 US

2. UNIQUE IDENTIFIER

Case# 08CR5131

**Everett McKinley Dirksen United States Court** 219 South Dearborn Street 5th Floor Chicago Illinois 60604

3. INSTRUMENT TYPE: REGISTERED SECURITY# RE 413 085 822 US

UNITED STATES DISTRICT COURT NORTHERN DISTRICT EASTERN DIVISION 219 SOUTH DEARBORN STREET CHICAGO ILLINOIS 60604

Michael W. Dobbins d/b/a Clerk of the Court

James F. Holderman dicia Chief Judge

Rebecca R. Pallmeyer dicia JUDGE

Michael T. Mason d/b/a JUDGE

Nan R. Nolan d/b/a JUDGE

METROPOLITAN CORRECTIONAL CENTER Inmate #40479424 Cell#1207

71 WEST VAN BUREN CHICAGO (LI 'NOIS 60605

All documents submitted to Case/Account 08CR5131

4. NAME AND ADDRESS OF OWNER OF VESSEL

PATRICK FITZGERALD

UNITED STATES GOVERNMENT

SECRETARY OF THE TREASURY

PO BOX 9024140

SAN JUAN, PR 00902-4140

INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS

100%. (100% UNLESS OTHERWISE STATED)

THIS SECTION FOR RECORDERS USE ONLY

Cook County Recorder of Deeds

Eugene "Gene" Moore

Doc#: 1105447098 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Doc#: 1102647042 Fee: \$44.00

Cook County Recorder of Deeds Date: 01/26/2011 02:00 PM Pg: 1 of 5

Date: 02/23/2011 04:25 PM Pg: 1 of 3

5. NAME AND ADDRESS OF CLAIMANT

LASHAWN YVONNE LITTRICE©®Bailee for Lashirah Yusur El Bey®© Third Party Intervener, Paramount Creditor all rights reserved address used without prejudice to rights

In care of: 430 East 162<sup>nd</sup> Street #127

South Holland Illinois non-Domestic is in real Illinois land

Zip code exempt (DMM 122.32)

PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED

105 6. (100% UNLESS OTHERWISE STATED)

6. AMOUNT

\$100,000,000,000.00 One Hundred Billion

7. All property including but not limited to: ALL BANK ACCOUNTS, SAFETY DEPOSIT BOXES, CERTIFICATES OF DEPOSIT (CD), RETIREMENT FUND. 801K's, 401K's, REAL ESTATE, STOCKS, BONDS OF ANY TYPE, SECURITIES, CASP CA HAND, JEWELRY, GOLD AND SILVER COIN/BARS, HOUSES, LANDS, MOTOR VEHICLES, AUTOMOBILES, MOTORHOMES, AIRCRAFT, WATERCRAFT, HOUSEHOLD, FURNIZURE, GUNS, AMMUNITION, COIN COLLECTIONS, ALL COLLECTIBLES ITEMS, INSUPANCE POLICIES, CREDIT CARDS, LINES OF CREDIT, ALL REVENUE STREAMS AND SCUTCES OF INCOME FROM ANY SOURCE, FARM EQUIPMENT, FARM SUPPLIES, HEAVY EQUIPMENT, CROPS. FARM ANIMALS/LIVESTOCK MACHINERY, TOOLS, BUILDINGS, STRUCTURES, OFFICE EQUIPMENT AND SUPPLIES ALL CORPORATE ASSETS, WATER RIGHTS, MINERAL RIGHTS, INTELLECTURAL PROPERTIES, PATENTS, INVENTIONS, OR ANY OTHER THING OF VALUE AS NEEDED TO SATISFY THIS CLAIM PIN \$ 171622-3001000

8. CERTIFICATION AND ATTESTATION:

PIN# 17162440010000

I (WE) HEREBY CERTIFY THAT EACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL BELY ON THOSE ONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN N U.S. MAIL

STATE: ILLINOIS

Ву

SUBSCRIBED AND SWORN ON THE

DAY OF

NOTARY PUBLIC

MY COMMISSION EXPIRES:

secured creditor, Bailor (without prejudice) All Rights Reserved

OFFICIAL SEAL CHERRON MARIE PHILLIPS NOTARY PUBLIC - STATE OF ILLINOIS ANY COMMISSION EXPIRES:07/20/13

(DATE)

prepare by Lommon Law office

1105447098 Page: 2 of 3

# Office of the Cook County Clerk

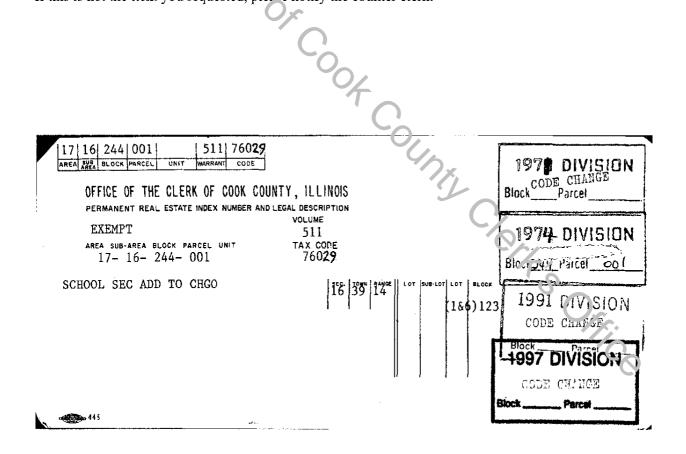
### **Map Department Legal Description Records**

P.I.N. Number: 17162440010000 71 Van buren

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", 2/ai.able from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.



1105447098 Page: 3 of 3

# Office of the Cook County Clerk

### **Map Department Legal Description Records**

P.I.N. Number: 17162230010000

204 CLURK

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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17 16 223 001 511 76015  AREA BUS BLOCK PARCEL UNIT WARRANT CODE  OFFICE OF THE CLERK OF COOK CO  PERMANENT REAL ESTATE INDEX NUMBER AN  EXEMPT  AREA SUB-AREA BLOCK PARCEL UNIT  17 - 16- 223- 001	I UNTY, ILLINOIS	Charles Charles	DIVISION Year 1971 lockoon Pelechen 1991 DIVISIO
SCHOOL SEC ADD TO CHGO	SEC.   TOWN   MANGE   10		CODE CHANGE  Block Parter