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EXPIRATION DATE: JANUARY 11, 2070 1of2

U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250	NOTICE OF CLAIM OF MARITIME LIEN Registered Mail #RE 413 085 822 US	THIS SECTION FOR RECORDERS USE ONLY  1105447098
1. NAME OF VESSEL PATRICK FITZGERLD	2. UNIQUE IDENTIFIER Case# 08CR5131 Everett McKinley Dirksen United States Court 219 South Dearborn Street 5 th Floor Chicago Illinois 60604	Doc#: 1105447098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/23/2011 04:25 PM Pg: 1 of 3
3. INSTRUMENT TYPE: REGISTERED SECURITY# RE 413 085 822 US UNITED STATES DISTRICT COURT NORTHERN DISTRICT EASTERN DIVISION 219 SOUTH DEARBORN STREET CHICAGO ILLINOIS 60604 Michael W. Dobbins d/b/a Clerk of the Court James F. Holderman d/b/a Chief Judge Rebecca R. Pallmeyer d/b/a JUDGE Michael T. Mason d/b/a JUDGE Nan R. Nolan d/b/a JUDGE METROPOLITAN CORRECTIONAL CENTER Inmate #40479424 Cell#1207 71 WEST VAN BUREN CHICAGO ILLINOIS 60605 All documents submitted to Case/Account 08CR5131		 1102647042 Doc#: 1102647042 Fee: \$44.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 01/26/2011 02:00 PM Pg: 1 of 5
4. NAME AND ADDRESS OF OWNER OF VESSEL PATRICK FITZGERALD UNITED STATES GOVERNMENT SECRETARY OF THE TREASURY PO BOX 9024140 SAN JUAN, PR 00902-4140		
INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS 100% (100% UNLESS OTHERWISE STATED)		
5. NAME AND ADDRESS OF CLAIMANT LASHAWN YVONNE LITTRICE @Bailee for Lashirah Yusur El Bey @ Third Party Intervener, Paramount Creditor all rights reserved address used without prejudice to rights In care of : 430 East 162nd Street #127 South Holland Illinois non-Domestic is in real Illinois land Zip code exempt (DMM 122.32)		
PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED 100% (100% UNLESS OTHERWISE STATED)		
6. AMOUNT \$100,000,000,000.00 One Hundred Billion	7. All property including but not limited to: ALL BANK ACCOUNTS, SAFETY DEPOSIT BOXES, CERTIFICATES OF DEPOSIT (CD), RETIREMENT FUNDS, 801K's, 401K's, REAL ESTATE, STOCKS, BONDS OF ANY TYPE, SECURITIES, CASH ON HAND, JEWELRY, GOLD AND SILVER COIN/BARS, HOUSES, LANDS, MOTOR VEHICLES, AUTOMOBILES, MOTORHOMES, AIRCRAFT, WATERCRAFT, HOUSEHOLD, FURNITURE, GUNS, AMMUNITION, COIN COLLECTIONS, ALL COLLECTIBLES ITEMS, INSURANCE POLICIES, CREDIT CARDS, LINES OF CREDIT, ALL REVENUE STREAMS AND SOURCES OF INCOME FROM ANY SOURCE, FARM EQUIPMENT, FARM SUPPLIES, HEAVY EQUIPMENT, CROPS, FARM ANIMALS/LIVESTOCK MACHINERY, TOOLS, BUILDINGS, STRUCTURES, OFFICE EQUIPMENT AND SUPPLIES ALL CORPORATE ASSETS, WATER RIGHTS, MINERAL RIGHTS, INTELLECTUAL PROPERTIES, PATENTS, INVENTIONS, OR ANY OTHER THING OF VALUE AS NEEDED TO SATISFY THIS CLAIM PIN# 17162230010000	
8. CERTIFICATION AND ATTESTATION: I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE INFORMATION IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL.		
By  secured creditor, Bailor (without prejudice) All Rights Reserved STATE: ILLINOIS COUNTY: COOK SUBSCRIBED AND SWORN ON THE <u>28th</u> DAY OF <u>January</u> A.D. 2011 <div style="text-align: right;">  OFFICIAL SEAL CHERRON MARIE PHILLIPS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/20/13 </div> NOTARY PUBLIC <u>Cherron Marie Phillips</u> MY COMMISSION EXPIRES: _____ (DATE)		

Re Recording to add 12991

prepare by COMMON LAW OFFICE

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 17162440010000 71 Van Buren

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

17	16	244	001		511	76029
AREA	SUB AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

EXEMPT	VOLUME 511
AREA SUB-AREA BLOCK PARCEL UNIT 17- 16- 244- 001	TAX CODE 76029

SCHOOL SEC ADD TO CHGO

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
16	39	14				(1&6) 123

1970 DIVISION CODE CHANGE Block _____ Parcel _____
1974 DIVISION Block _____ Parcel 001
1991 DIVISION CODE CHANGE Block _____ Parcel _____
1997 DIVISION CODE CHANGE Block _____ Parcel _____

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 17162230010000 204 Clark

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17	16	223	001		511	76015
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION
VOLUME

EXEMPT	511
AREA SUB-AREA BLOCK PARCEL UNIT	TAX CODE
17 - 16- 223- 001	76015

SCHOOL SEC ADD TO CHGO

16	39	14	LOT	SUB-LOT	LOT	BLOCK
						121

DIVISION

Year 1971

Block _____ Parcel _____

1991 DIVISION

CODE CHANGE

Block _____ Parcel _____