UNOFFICIAL COPY EXPIRATION DATE: JANUARY 11, 2070 10f2

U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250

NOTICE OF CLAIM OF MARITIME LIEN Registered Mail #RE 413 085 782 US

1. NAME OF VESSEL

REBECCA R. PALLMEYER

2. UNIQUE IDENTIFIER

Case# 08CR5131

Everett McKinley Dirksen United States Court 219 South Dearborn Street Room 2119

Chamber 2178

Chicago Illinois 60604

3. INSTRUMENT TYPE: REGISTERED SECURITY# RE 413 085 782 US

UNITED STATES DISTRICT COURT NORTHERN DISTRICT EASTERN DIVISION

219 SOUTH DEARBORN STREET CHICAGO ILLINOIS 60604

James F. Holderman d'ala Chief Judge

Nan R. Noian d/b/a JUDGE

Michael T. Mason d/b/a リルプGE

Patrick Fitzgerald d/b/a Unirod States District Attorney

Lela D. Johnson d/b/a AUSA

Nathalina A. Hudson Federal Agent

Marsha K. Acevedo, Steven Maffei, Jeffrey Schwartz, Kirk Peifer, Christopher Suba, Joel Young, Patricia Nevin, Jason 7, LeBeau, Leigh Johnson, Brian Visalli,

Robert Ellis and Brenda Ewellm as Federal Agents

Marilyn Walsh, Joanne Byers, June Dorn and Jennifer Easter IRS Tax Specialist

Michael W. Dobbins d/b/a Clerk of the Court

METROPOLITAN CORRECTIONALCENTER inmats #40479424 Cell#1207

71 WEST VAN BUREN CHICAGO ILLINOIS 60605

All documents submitted to Case/Account 08CR5131

4. NAME AND ADDRESS OF OWNER OF VESSEL

REBECCA R. PALLMEYER **UNITED STATES GOVERNMENT** SECRETARY OF THE TREASURY PO BOX 9024140

SAN JUAN, PR 00902-4140

INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS

OUNTY C/E 100%. (100% UNLESS OTHERWISE STATED)

5. NAME AND ADDRESS OF CLAIMANT

LASHAWN YVONNE LITTRICE®Bailee for Lashirah Yusur El Bey®©, Third Party Intervelor, Paramount Creditor all rights reserved address used without prejudice to rights

In care of: 430 East 162nd Street #127

South Holland Illinois non-Domestic is in real Illinois land

Zip code exempt (DMM 122.32)

PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED

100%. (100% UNLESS OTHERWISE STATED)

6 AMOUNT

\$100.000.000.000.00 One Hundred Billion

7. All property including but not limited to: ALL BANK ACCOUNTS, SAFETY DEPOSIT BOXES, CERTIFICATES OF DEPOSIT (CD), RETIREMENT FUNDS 801K's, 401K's, REAL ESTATE, STOCKS, BONDS OF ANY TYPE, SECURITIES, CASH ON HAND, JEWELRY, GOLD AND SILVER COIN/BARS, HOUSES, LANDS, MOTOR VEHICLES, AUTOMOBILES, MOTORHOMES, AIRCRAFT, WATERCRAFT, HOUSEHOLD, FURNITURE, GUNS, AMMUNITION, COIN COLLECTIONS, ALL COLLECTIBLES ITEMS, INSURANCE POLICIES, CREDIT CARDS, LINES OF CREDIT, ALL REVENUE STREAMS AND SOURCES OF INCOME FROM ANY SOURCE, FARM EQUIPMENT, FARM SUPPLIES, HEAVY EQUIPMENT, CROPS, FARM ANIMALS/LIVESTOCK MACHINERY, TOOLS, BUILDINGS, STRUCTURES, OFFICE EQUIPMENT AND SUPPLIES ALL CORPORATE ASSETS, WATER RIGHTS, MINERAL RIGHTS, INTELLECTURAL PROPERTIES, PATENTS, INVENTIONS, OR ANY OTHER THING OF VALUE AS NEEDED TO SATISFY THIS CLAIM PINE 171622 3001 0000

8. CERTIFICATION AND ATTESTATION:

PIN+17162440010000

Kacordiny

I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL_

THIS SECTION FOR RECORDERS USE ONLY

Doc#: 1105447099 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/23/2011 04:27 PM Pg: 1 of 4

PAGE



Doc#: 1102647044 Fee: \$46.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 01/26/2011 02:01 PM Pg: 1 of 6

Prefuer by the common Law Office

1105447099 Page: 2 of 4

By: STATE: ILLIN COUNTY: COOK SUBSCRIBED AND SWORN ON THE DAY O	secured creditor, Bailor (without prejudice) A Rights Reafficial SEAL CHERRON MARIE PHILLIPS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: NOTARY PUBLIC MELLON MARIE PHILLIPS NOTARY PUBLIC ADDITIONAL PROPERTY OF THE PROPERTY O
	County Clark's Office

1105447099 Page: 3 of 4

Office of the Cook County Clerk

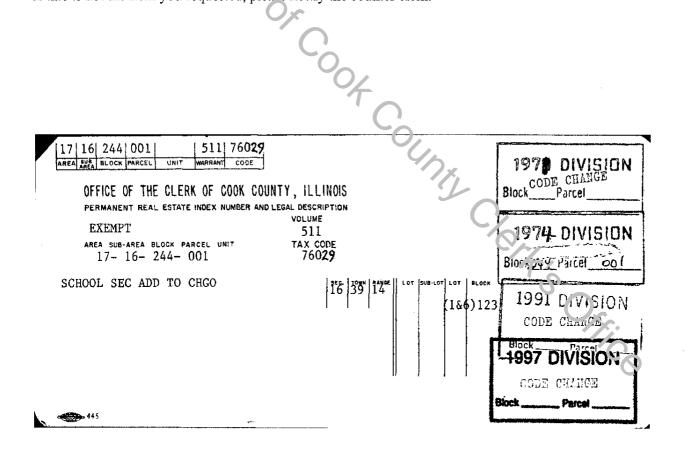
Map Department Legal Description Records

P.I.N. Number: 17162440010000 71 VUY huren

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", at all able from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.



1105447099 Page: 4 of 4

Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 17162230010000

204 - CHARK

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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If this is not the item you requested, plea	ase notify the counter	clerk.	
17 16 223 001 511 76015 AREA SUB BLOCK PARCEL UNIT WARRANT COOK OFFICE OF THE CLERK OF COOK COUN PERMANENT REAL ESTATE INDEX NUMBER AND LE EXEMPT AREA SUB-AREA BLOCK PARCEL UNIT 17 - 16- 223- 001	· ·		DIVISION Year 1971 OCTOBE PORTRICE 1991 DIVISIO
SCHOOL SEC ADD TO CHGO	SEC. TOWN RANGE	LOT SUB-LOT LOT BLOCK	Block Par.c.