Doc#. 1105408061 fee: \$48.00

Att: 02/73/20 1 08 41 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHRISTOPHER M ROBERTS 2053 N Clifton Ave Unit 2 Chicago IL 60614

SUBMITTED BY: Kirt Larsen

DOCID_0002140114482505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER M ROPERTS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 1000812144 Date of Note: 11/20/2009 Original Recording Date: 01/08/2010

Property Address: 2053 N CLIFTON AVENUE UNIT 2 CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A UNIT NO. 2 IN THE 2053 NORTH CLIFTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 45 IN SUBBLOCK 8 IN BLOCK 10 IN SHEFFILLD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \$5.02009; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RE(ORDED AS DOCUMENT NUMBER 99502009, IN COOK COUNTY, ILLINOIS.

PIN #: 14-32-222-050-1002

County: Cook County, State of II

OFFICE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2011.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/22/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014Resides in: Cache