Doc#. 1105408194 fee: \$48.00 UNOFFIC Aate: 02/23/20 1 2 16 PW Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1749515215

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN F SCANLON

Original Mortgagee(S): MORTGAGE ELE CTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND

KRAMER MORTGAGE CORP.

Original Instrument No: 0811917089 Date of Note: 04/10/2008 Original Recording Date: 04/28/2008

Property Address: 6273 N CICERO AVENUE UNITAL CHICAGO, IL 60646

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: <u>13-03-100-081-1005</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

hootely Newsonce By: Chastity Newsome

Title: Vice President

State of LA City/County of Ouachita

My Clerki This instrument was acknowledged before me on 02/23/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an C. K.W.O. 10744

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission

Vicki (Knizleten)

Resides in: Ouachita

1105408194 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1749515215

EXHIBIT A

Unit 5 and parking space 5 in Sauganash Oaks Condominium as delineated on a survey of the following described parcel of real estate (hereinafter referred to as parcel): That part of Lot "A" lying South of a line drawn at right angles to the West line of said Lot "A" 224 feet South of the Northwest corner thereof (except from the above described portion of said lot "A" he North 448 feet thereof) in Daidone and Di Vincenzo in Sauganash in the Northwest fractional Quarter of Section 3, Township 40 North, Range 13 East of the Third Principal Maridian, lying Northeast of Caldwell's Reservation and North of the Indian Boundary line also the South 10 acres of Lot 7 in the assessor's division of the Southwest 1/4 of Section 14. Fownship 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illino's which survey is attached as exhibit to Declaration of Condominium made by Northwest Madonal Bank of Chicago, A National Banking Association, as Trustee under Trust Agreement (a) ed November 1, 1977 and known as Trust number 4302 ler Truorded Marcu
terest in said parcet
c units thereof as defined and
dinois.

The property referred to in this commitment is units
6273 N. Cicero Ave., Unit A5, Chicago, IL 60046
13-03-100-081-1005 recorded March 31, 1980 at document 25407347 together with their undivided percentage