Doc#. 1105408243 fee: \$48.00 **UNOFFIC** Aate: 02/23/20/102 00 PM Pg: 1 of 1 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 10806475-8

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES N LESSER AND REBECCA BESSER

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0912542033 Date of Note: 04/22/2009 Original Recording Date: 05/05/2009

Property Address: 1364 N DEARBORN ST CHICAGO, IL 60610

Legal Description: THE SOUTH 40 FEET OF 1 OT 3 AND THE NORTH 10 INCHES OF LOT 2 IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S AUDITION TO CHICAGO IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-04-217-027-0000

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County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 02/23/2011. 

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/23/2011 by Chastity Newsome, Vice President of JUNORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my nand and KNIG

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKni leten