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FIRST AMERICAN TITLE

ORDER # 2110796



First American Title Insurance Company



Doc#: 1105411122 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2011 12:56 PM Pg: 1 of 4

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
Corporation to Individual

THE GRANTOR, Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the state of , for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Leeron Travis, of the City of Chicago, of the County of Cook , the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

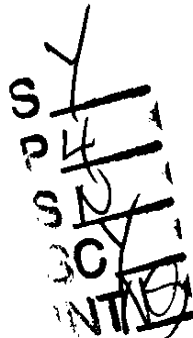
SUBJECT TO: : GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$30,120.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$30,120.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Permanent Real Estate Index Number(s): 13-12-218-050-1005
Address(es) of Real Estate: 2400 W. Balmoral Ave., Unit 1 E, Chicago, IL 60625

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its , and attested by its this

6 day of Jan, 20 11

as attorney in fact for
Federal National Mortgage Association



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Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS

FEB. 15. 11

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000071049 #

REAL ESTATE TRANSFER TAX
0002550
FP 103027

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

FEB. 15. 11

REVENUE STAMP

0001000000 #

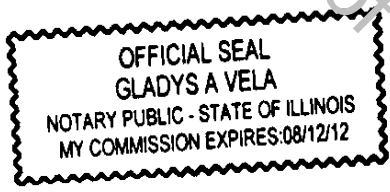
REAL ESTATE TRANSFER TAX
0001275
FP 103028

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that, ^{Chanel Glover} personally known to me to be the of the Federal National Mortgage Association and , personally known to me to be the of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of January, 20 11.



Gladys A. Vela (Notary Public)

EXEMPT UNDER PROVISIONS OF PARAGRAPH
b SECTION 4,
REAL ESTATE TRANSFER TAX LAW

DATE: 1/6/11
Chanel Glover as attorney in fact for FINE MAC
Signature of Buyer, Seller or Representative

Prepared by:
Johnson, Blumberg & Associates, LLC
230 W. Monroe St, Ste 1125
Chicago, IL 60606

Mail to:
Leeron Travish
~~2400 W. Balmoral Ave., Unit 1 E~~ P.O. Box 2283
~~Chicago, IL 60625~~ Beverly Hills CA 90213

Name and Address of Taxpayer:
Leeron Travish
~~2400 W. Balmoral Ave., Unit 1 E~~
Chicago, IL 60625

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Exhibit "A" – Legal Description

PARCEL 1:

UNIT 2400-1E IN THE BALMORAL COURTS CONDOMINIUMS 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT PART OF SAID LOT FALLING IN JOHN GUINAND'S SUBDIVISION AND ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE) IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LYING EAST OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS SAID PREMISES TO THE NORTH THEREOF EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0708915043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0708915043.

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