

# UNOFFICIAL COPY



Doc#: 1105412097 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2011 09:42 AM Pg: 1 of 4

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company as Trustee for  
Morgan Stanley Capital I Inc. Trust 2006-HE2 Mortgage  
Pass-Through Certificates Series 2006-HE2  
PLAINTIFF

Vs.

Jennifer Hurley; Kevin Hurley; Mortgage Electronic  
Registration Systems, Inc.; Morgan Court Condominium  
Association; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 11 CH

004435

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of FEB 7 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Jennifer Hurley  
Kevin Hurley
- (iv) The legal description is:

PARCEL 1:

**Firefly Legal, Inc.**

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UNIT K3 IN THE MORGAN COURT CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 1 AND 2 IN FARLEY'S SUBDIVISION OF BLOCK 3 OF FARLEY'S ADDITION TO HARLEM IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2005, AS DOCUMENT NUMBER 0520645040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-K3, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2005, AS DOCUMENT NUMBER 0520645040.

**TAX PARCEL NUMBER:** 15-13-210-024-1036; 15-13-210-001 (underlying)

(v) The common address or location of the property is:

7440 W. Adams Street, Unit K3  
Forest Park, IL 60130

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Jennifer Hurley  
Kevin Hurley

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corp.

c) Date of mortgage: 10/31/2005

d) Date and place of recording:

11/10/2005  
Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0531454007

SIGNATURE: \_\_\_\_\_  
Attorney of Record

Louis Joseph Manetti Jr.

ABDC #6293288

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-08989

**NOTE: This law firm is deemed to be a debt collector.**

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company as  
Trustee for Morgan Stanley Capital I Inc. Trust  
2006-HE2 Mortgage Pass-Through Certificates  
Series 2006-HE2

PLAINTIFF

Case No. 11CH 004435

v.

Jennifer Hurley; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING

DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE that on 02/07/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.**

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-09-08989

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on 2-22-11.

By: \_\_\_\_\_