## **UNOFFICIAL COPY**



Doc#: 1105412191 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2011 11:05 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

**PLAINTIFF** 

Vs.

Salvador V. Dicrispino, Jr. a/k/a Salvador V. Dicrispino, Joann A. Dicrispino; Edelweiss in the Park Homeowners Association; Unknown Owners and Nonrecord Claimants DEFENDANTS

No. 11 CH ()

#### LIS PENDENS AND NOTICE OF FORECLOSURE

| I, the | undersigned, do | hereby certify | that the ab | ove-entitled cause  | was filed in the above | ve Court on   |
|--------|-----------------|----------------|-------------|---------------------|------------------------|---------------|
| the _  | day of          | FEB 15 20      | , 20        | , for Foreclosure   | and is now pending     | in said Court |
| and th |                 |                |             | lescribed as follow |                        | 0             |

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Salvador V. Dicrispino, Jr. a/k/a Salvador V. Dicrispino Joann A. Dicrispino
- (iv) The legal description is:

LOT 29 (EXCEPT THE SOUTHERLY 79.00 FEET THEREOF) IN EDELWEISS IN THE PARK UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF

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### **UNOFFICIAL COPY**

SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 23-23-412-006** 

(v) The common address or location of the property is:

11658 Matterhorn Circle Palos Park, IL 60464

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mostgagors:

Salvador V. Dicrispino, Jr. a/k/a Salvador V. Dicrispino Joann A. Vicrispino

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for United Residential Mortgage, LLC

- c) Date of mortgage: 4/27/2007
- d) Date and place of recording:

05/04/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0712435219

SIGNATURE:

Attorney of Record

Lou's Joseph Manetti Jr. ARDC #6293288

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 75

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-10-45905

NOTE: This law firm is deemed to be a debt collector.

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| GMAC Mortgage, LLC   | 1  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| PLAINTIFF  |  |  |  |  |  |  |  |
| v.   | Case No.    CHO05610                                     |  |  |  |  |  |  |
| Salvador V. Dicrispino, Jr. a/k/a Salvador V. Dicrispino; et. al.                        |  |  |  |  |  |  |  |
| DEFENDANT NOTICE OF FILING PURSUAN   | <br> T TO PREDATORY LENDING                              |  |  |  |  |  |  |
| DATABA   |  |  |  |  |  |  |  |
| TO: Illinois Department of Financial and Profess<br>Division of Banking                  |  |  |  |  |  |  |  |
| 122 S. Michigan Avenu, 19th Floor, Chicago, IL 60603                                     |  |  |  |  |  |  |  |
| Attn: Anti Predatory Lending Database (APLD)   |  |  |  |  |  |  |  |
| PLEASE TAKE NOTICE that on 12/29/2010, sent for recording with the Cook County Recorder  | we have caused the attached Lis Pendens to be, Illinois. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Codi   | is & Associates, P.C.                                    |  |  |  |  |  |  |
| Ву:  | 40 //sa  |  |  |  |  |  |  |
| Codilis & Associates, P.C.   |  |  |  |  |  |  |  |
| Attorneys for Plaintiff  |  |  |  |  |  |  |  |
| 15W030 North Frontage Road, Suite 100<br>Burr Ridge, IL 60527                            | Corts  |  |  |  |  |  |  |
| Attorney Number: #21762  | T  |  |  |  |  |  |  |
| Cook #21762  | 0.   |  |  |  |  |  |  |
| 14-10-45905  | U <sub>/Sc.</sub>  |  |  |  |  |  |  |
| NOTE: This law firm is deemed to be a debt collector.                                    | SEDVICE  |  |  |  |  |  |  |
| PROOF OF   | SERVICE  |  |  |  |  |  |  |
| I, the undersigned, a non-attorney, certify to delivery to the above-entitled address on | hat a copy of this notice was served by hand             |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| By: _  |  |  |  |  |  |  |  |