



Doc#: 1105419068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/23/2011 09:34 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1018897180

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JANE M EGAN, TRUSTEE OF THE JANE M EGAN TRUST DATED DECEMBER 29, 1995 FOR THE BENEFIT OF JANE M EGAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC. bearing the date 12/16/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0936550040.

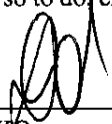
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

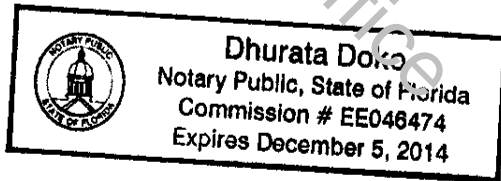
SEE ATTACHED EXHIBIT A
Known as: 1143 ASH STREET, WINNETKA, IL 60093
PIN #: 05-20-116-027-0000

Date: 01/27/2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me this 27th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13305899 @@ PRIME CJ2924569 100120002000287150 MERS PHONE 1-888-679-MERS form1/RCNIL1



COOK COUNTY RECORDER OF DEEDS
FILED
JAN 27 2011
BY: [Signature]

UNOFFICIAL COPY

055_1018897180_001 (1464x761x2 tiff)

LOAN NUMBER 1018897180

EXHIBIT A

LOT 21 (EXCEPT THE WEST 20 FEET) AND LOT 22 (EXCEPT THE EAST 20 FEET) IN BLOCK 4 IN WINNETKA MANOR, A SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE EAST 2 FEET OF THE WEST 32 FEET OF LOT 22 IN BLOCK 4 IN WINNETKA MANOR, BEING A SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-20-116-027-0000