

UNOFFICIAL COPY



Doc#: 1105419016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/23/2011 08:20 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609229570

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DERRICK EVERETT** to JPMORGAN CHASE BANK, N.A. bearing the date 06/09/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0817042023.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

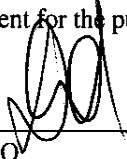
SEE ATTACHED EXHIBIT A
Known as: 2328 W GREENLEAF AVE, CHICAGO, IL 60645
PIN #: 11-31-104-044-1004

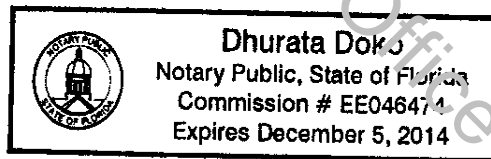
Date: 01/27/2011
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13314157 @@ PRIME CJ2924569 form1/RCNIL1



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Loan No: 1609229570

EXHIBIT A

ORDER NUMBER: 1401 008438849 NA
STREET ADDRESS: 2328 W. Greenleaf
CITY: Chicago COUNTY: COOK
TAX NUMBER: 11-31-104, 044-1004

LEGAL DESCRIPTION:

UNIT NUMBER 404 IN GREEN OAKS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER REFERRED TO AS "PARCEL"):
LOT 6 (EXCEPT THE WEST 17.0 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 6) AND ALL OF LOTS 7, 8 AND 9 IN E.W. ZANDER AND CO'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14; ALSO LOT 190 (EXCEPT THE PART LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 17.0 FEET OF LOT 6 AFORESAID) IN THE PART OF LOT 191 LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 9 AFORESAID IN THE SUBDIVISION OF LOT 95 IN MCGUIRE ORR'S RIDGE BOULEVARD ADDITION TO ROGER'S PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31-41-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 4, 5, 6, 7, 8, 9, AND 10 IN BLOCK 5 IN KEENEY'S ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF 55.467 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THE PART OF THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS.