

City of Chicago Richard M. Daley Mayor

UNOFFICIAL COPY

STATE	1
ILLINOIS	1
COUNTY	1

COOK

RELEASE OF LIEN

Department of Water Management

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,471.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-03033060 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1400-02 East 67th Place, Chicago Illinois.

CITY OF CHICAGO A Municipal Corporation



Doc#: 1105431095 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/23/2011 03:38 PM Pg: 1 of 2 John F. Spatz, Jr.
Commissioner
Department of Water Management

MYRON N. SCHREIBER Assistant Commissioner

Bureau of Billing and Customor Service 333 South State Street - Suite LL-10

Chicago, Illinois 60604

BOX 15

FIBRIATY NATIONAL TITLE

Give under my Hand and Notarial Seal on the date May 18, 2010

Varuan 12

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Ira Nevel

175 N. Franklin St. #201 Chicago, 16 60606

NOTARY PÚBLIC

SDG

OFFICIAL SEAL
SHARON D GRAHAM
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/27/11

64230

1105431095 Page: 2 of 2





PHONE: FAX:

ORDER NUMBER:2000 000642300 CH STREET ADDRESS: 6717 S. DORCHESTER AVE.

CITY: CHICAGO TAX NUMBER: 20-23-402-007-0000 COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNIT 2S OF 1400 EAST 67TH PLACE CONDIMINUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24 AND 25 IN BLOCK 4 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS FIREBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 OF COOK COUNTY CLARKS OFFICE AS DOCUMENT 07088 5140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.