

UNOFFICIAL COPY

CERTIFICATE OF COMPLETION



Doc#: 1105431032 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/23/2011 11:06 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

The City of Chicago, acting by and through its Department of Community Development, hereby certifies, after the inspection of the property described below on September 16, 2010, that as of such date the property complies with Title 13 of the Municipal Code of Chicago, Illinois and all related City of Chicago ordinances, rules and regulations.

Legal description:

LOT 19 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

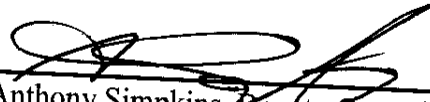
Common address: 3346 W. Douglas
Chicago, IL

Property Index No: 16-23-210-033-0000

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IN ACKNOWLEDGMENT WHEREOF, the City of Chicago, acting by and through its Department of Community Development, has caused this Certificate of Completion to be duly executed on its behalf this 23rd day of Sept, 2010.

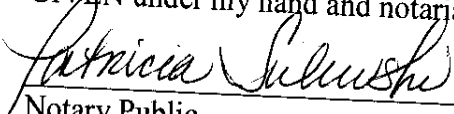
CITY OF CHICAGO
Department of Community Development

BY: 
Anthony Simpkins, Deputy Commissioner

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, PATRICIA Sulewski, a Notary Public in and for said County in the State aforesaid do hereby certify that Anthony Simpkins, Deputy Commissioner of the Department of Community Development of the City of Chicago, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me, acknowledged that she signed and delivered said instrument as his free and voluntary act as Deputy Commissioner and as the free and voluntary act of the City of Chicago, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of SEPTEMBER 2010.


Notary Public



This instrument prepared by and, after recording, mail to:

City of Chicago
Attn: Anthony Simpkins
Department of Community Development
121 North LaSalle Street, Room 1000, Chicago, IL 60602