

UNOFFICIAL COPY

This instrument was drafted by and returned to:

Donna Johnson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 1105439047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2011 10:29 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 45145141979760XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **EVELYN CHRZASTEK AND KENNETH P CHPZ STEK** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0010112470** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **5940 W BRYN MAWR AVE UNIT 405 CHICAGO IL 60659** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 13-02-300-008-1025

Today's Date 01/25/2011

WELLS FARGO BANK NA
FKA WELLS FARGO BANK WEST NA
Name of Bank

By Michael S Johnson, VP Loan Documentation

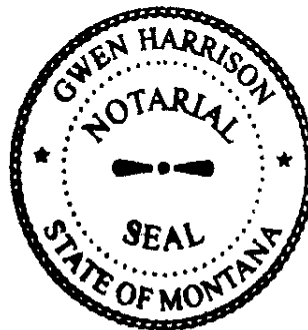
COUNTERSIGNED:

By Lorelle L Kappel, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Gwen Harrison
Gwen Harrison
Notary Public for the State of Montana
Residing at Columbus, Montana
My Commission Expires: 05/01/2012



S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT NO

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Exhibit "A"

10112470

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 405 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET
OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF
THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS
FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON
THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A
DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH
ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0.0 FEET; THENCE
SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET; THENCE
EAST 78.0 FEET; THENCE NORTH 89.0 FEET; THENCE WEST 204.0 FEET TO THE
POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 405 AND STORAGE SPACE 405
LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646.

Cook County Clerk's Office