UNOFFICIAL COPY



Doc#: 1105540055 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/24/2011 10:45 AM Pg: 1 of 2

Prepared by and mail to:

MARQUETTE BANK 9612 W. 143RD STREET ORLAND PARK, IL 60462 Loan # 001062005

2/1/2 3 2/2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143rd. Street, Oriand Park, II 60462 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS... its successors and assigns ("assignee"), all of its right, title and interest in a certain Mortgage dated January 10, 2011 made and executed by Richard J Bock and Joanne G Bock, husband and wife upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of Two Hundred Thirty Thousand Dollars and 00/100ths

Which mortgage is of record in book, voturie, or document No. Concerned this.

At page No. (or as recorded in mediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 10, 2011 MARQUETTE BANK

MIN# 1000312-0001062005-9

Witness; Debbie Marcum

Michael Regan, Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Cook

Be it remembered, that on this 10th day January, 2011, before me, the subscriber, personally appeared, Brad J Buttliere, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC

"OFFICIAL SEAL"

VALERIE URICK

Notary Public, State of Illinois

My Commission Expires 04-27-14

1105540055 Page: 2 of 2

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LEGAL DESCRIPTION

UNIT NUMBER 18040 IMPERIAL LANE:

THAT PART OF LOT 50 IN BRECKENRIDGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 50; THENCE NORTH 88 DEGREES 40 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 50, 25.38 FEET; THENCE NORTH 1 DEGREE 20 MINUTES 00 SECONDS WEST 16.98 FEET; THENCE NORTH 1 DEGREE 22 MINUTES 36 SECONDS WEST 71.00 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 1 DEGREE 22 MINUTES 36 SECONDS WEST 39.00 FEET; THENCE NORTH 88 DEGREES 37 MINUTES 24 SECONDS EAST 70.00 FEET; THENCE SOUTH 1 DEGREE 22 MINUTES 36 SECONDS DS HENCE.

7-31-307-973-0000

18040 Impara Ln.
Orland Parla, IL GOYLO7 EAST 39.00 FEET THENCE SOUTH 88 DEGREES 37'24" WEST 70.00 FEET TO THE POINT OF THE **BEGINNING**

PIN: 27-31-307-7/3-0000

Prop: 18040 Imperior Ln.