

UNOFFICIAL COPY



Doc#: 1105540112 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2011 11:50 AM Pg: 1 of 3

Prepared by t  
After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
0918111518

Prepared by: Vicky Wilt

11209-113  
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0629926170, at Volume/Book/Peel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bridgeview Bank Mortgage Company, LLC, its successors and assigns, executed by Damien C Woods, being dated the 24th day of Jan, 2011, in an amount not to exceed \$217,500.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bridgeview Bank Mortgage Company, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of January, 2011.

PIN# 14-30-119-047-1008  
14-30-119-047-1036

Property address  
2951 North Clybourn Ave  
Unit 208  
Chicago IL 60619

By: Carol Zuhlke  
Carol Zuhlke, Bank Officer

Old Republic National Title  
Insurance Company  
20 S. Clark Street, Ste 2000  
Chicago, IL 60603  
312-641-7799



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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



**MICHELLE LIGHTFOOT**  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

*Michelle Lightfoot*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Cook County Clerk's Office

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ALTA COMMITMENT 2006

File No. 1120979  
Associated File No:

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EXHIBIT A

**UNIT 208 & P51-9, IN THE 2951 NORTH CLYBOURN AT WELBOURN ROW  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL**

**ESTATE: LOTS 25 THROUGH 29 AND THE VACATED PUBLIC ALLEY ADJACENT TO  
LOT 29 IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE  
OF LOT 15 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN  
PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH  
SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 0423010039 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,  
ILLINOIS.**