



Doc#: 1105541041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2011 11:54 AM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER # 21461121082

MAIL TO:
Maria C. Cabrera
4126 N. Lincoln #1
Chicago, IL 60618
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 18th day of January, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Sujeic Alvarez**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-35-113-046-0000

PROPERTY ADDRESS(ES):

3924 West 81st Place, Chicago, IL, 60652

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

S X
P 3
S N
SC Y
INT 10

REAL ESTATE TRANSFER		02/10/2011
	CHICAGO:	\$750.00
	CTA:	\$300.00
	TOTAL:	\$1,050.00

19-35-113-046-0000 | 20110101600406 | YQF46H

REAL ESTATE TRANSFER		02/10/2011
	COOK	\$50.00
	ILLINOIS:	\$100.00
	TOTAL:	\$150.00

19-35-113-046-0000 | 20110101600406 | HZP2QX

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

Katherine M. File

By: Pierce & Associates As Attorney-in-Fact

SEAL HERE

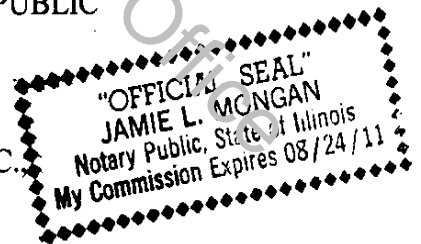
STATE OF IL)
) SS
COUNTY OF Cook)

I, Jamie Mongan a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine M. File, personally known to me to be Pierce & Associates As Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18 day of January, 2011.

Jamie Mongan
NOTARY PUBLIC

My commission expires: _____



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Sujeic Alvarez
2924 W 81st PL
Chicago IL 60652

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EXHIBIT A

LOT 37 AND THE WEST 12 1/2 FEET OF LOT 38 IN BLOCK 8 IN WALLACE G. CLARKE AND COMPANY'S THIRD ADDITION TO CLARKDALE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3924 West 81st Place, Chicago, IL 60652

Property of Cook County Clerk's Office