UNOFFICIAL CORM

When Recorded Mail To: Midland Mortgage Company C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1105544075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/24/2011 03:12 PM Pg: 1 of 2

Loan #: 0019113122

SATISFACTION OF MORTGAGE

The undersigned certifies the it is the present owner of a mortgage made by IRA L MITCHELL AND GEORGE MEEKS AND IRA WILLIAMS to THE TRST MORTGAGE CORPORATION bearing the date 05/24/1990 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 90-253544.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 IN BLOCK 4 IN MIFFLIN'S SUBDIVISION OF BLOCK 3 AND 4 IN THOMPSON AND HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 5947 S SANGAMON ST, CHICAGO, IL 60521-2115

PIN #: 20-17-405-023 ✓

Date: 02/02/2011

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDTIEST SAVINGS & LOAN ASSOCIATION, A STATE CHARTERED SAVINGS ASSOCIATION, FORMERLY DOING BUSINESS AS MIDLAND SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS ADAIR COUNTY SAVINGS & LOAN ASSOCIATION SOFFICE OFFICE

Bv:

BRYAN BLY

13722433

1105544075 Page: 2 of 2

UNOFFICIAL COP

Loan #: 0019113122

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 02nd day of February in the year 2011, by BRYAN BLY as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS & LOAN ASSOCIATION, A STATE CHARTERED SAVINGS ASSOCIATION, FORMERLY DOING BUSINESS AS MIDLAND SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS ADAIR COUNTY SAVINGS & LOAN ASSOCIATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally

known to me.

DHURATA DOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Dhurata Doko Notary Public, State of Florida Commission # EE046474 Expires December 6, 2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. County Clark's Office

MMFRC 13722433 _5 TWO2933671 form1/RCNIL1

13722433