

UNOFFICIAL COPY

Doc#. 1105557028 fee: \$48.00
Date: 02/24/2011 08:12 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1860736438

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY E GRAFI
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0805033084 Date of Note: 02/08/2008 Original Recording Date: 02/19/2008

Property Address: 785 N. VIRN ALLEN COURT PALATINE, IL 60067

Legal Description: **See exhibit A attached**

PIN #: 02-15-100-059-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/23/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan #1860736468

Exhibit A

UNIT 17 BEING A PART OF LOT 5 IN WILLIAMS PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 0 DEGREES 12 MINUTES WEST, ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 35.98 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 12 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT A DISTANCE 41.19 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 58 SECONDS EAST A DISTANCE OF 91.56 FEET TO THE EAST LINE OF SAID LOT 5; THENCE SOUTH 0 DEGREES 14 MINUTES 37 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 37.02 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 02 SECONDS WEST A DISTANCE OF 50.45 FEET; THENCE SOUTH 0 DEGREES 11 MINUTES 21 SECONDS WEST A DISTANCE OF 4.52 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 15 SECONDS WEST A DISTANCE OF 41.11 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office