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Doc#: 1105503038 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/24/2011 02:15 PM Pg: 1 of 3

Recording Requested/Prepared By:
Patricia Wilhoite
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 528372 "James K. Gardner" Cook County Recorder, Illinois

Dated: February 09, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK, N.A.** does hereby certify that a certain mortgage executed by **JAMES K. GARDNER , AS SUCCESSOR TRUSTEE TO CHARLES E. GERBER (DECEASED) NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE THE GARY B. SOLOMON REVOCABLE INSURANCE TRUST, DATED APRIL 5, 1968** to **LASALLE BANK, N.A.** dated **3/14/2001** calling for the original principal sum of dollars (**\$1,000,000.00**), and recorded on **APRIL 10, 2001** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0010285016**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,000,000.00**
Tax Parcel ID: **17-10-105-014-1201** and **17-10-105-014-1202**
Property Address: **100 E. Huron #4803, Chicago, IL 60611**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **9th** day of **February, 2011**.

S y
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SC y
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INT M

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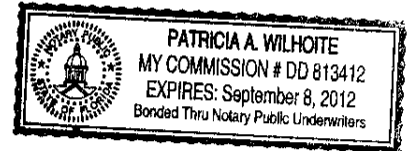
BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK, N.A.

By: *Deborah M. Fleming*
DEBORAH M. FLEMING
VICE PRESIDENT

State of **FLORIDA**
County of **DUVAL**

On **February 09, 2011**, before me, **Patricia A. Wilhoite** a Notary Public in and for the county of **DUVAL** in the state of **Florida**, personally appeared **Deborah M. Fleming, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Patricia A. Wilhoite
Notary Public
Patricia A. Wilhoite

(This area is for notarial seal)

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EXHIBIT "A"

PARCE 1:

UNIT 4803 IN 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90620268, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR MAINTENANCE, USE FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297 TO CHARLES E. GERBER, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 5, 1968, AND KNOWN AS THE GARY B. SOLOMON REVOCABLE INSURANCE TRUST, RECORDED JULY 16, 1991 AS DOCUMENT 91352314.

Property of Cook County Clerk's Office