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Recording Requested/Prepared By:
Patricia Wilhoite
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

Doc#: 1105503039 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2011 02:15 PM Pg: 1 of 3

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 527224-001 "International Electro Magnetics Inc" Cook County Recorder, Illinois

Dated: February 09, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **JEAN M PRETTO** to **LASALLE BANK NATIONAL ASSOCIATION** dated **6/25/2008** calling for the original principal sum of dollars (**\$170,531.82**), and recorded on **JULY 16, 2008** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0819809015**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$170,531.82**
Tax Parcel ID: **02-15-433-016-0000**
Property Address: **350 North Eric Drive, Palatine, IL 60067**

Legal and/or Assignment: **SEE ATTACHED LEGAL DESCRIPTION. THIS INSTRUMENT ALSO RELEASES ASSIGNMENT OF RENTS RECORDED JULY 16, 2008 AS DOCUMENT NO. 0819809016**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **9th** day of **February, 2011**.

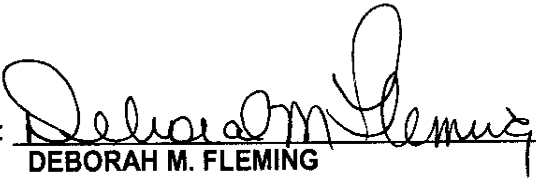
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Dated: February 09, 2011

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION


By: 
DEBORAH M. FLEMING
VICE PRESIDENT

State of **FLORIDA**
County of **DUVAL**

On **February 09, 2011**, before me, **Patricia A. Wilhoite** a Notary Public in and for the county of **DUVAL** in the state of **Florida**, personally appeared **Deborah M. Fleming, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.




Notary Public
Patricia A. Wilhoite

(This area is for notarial seal)

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EXHIBIT "A"

LOT 2 IN PRETTO'S SUBDIVISION BEING A RESUBDIVISION OF PART OF THE SOUTHEAST
¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THRID PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office