Doc#. 1105508147 fee: \$48.00 **UNOFFIC** Aate: 02/24/20 1 0 20 AM Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511675131

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT MACFABE AND LESLIE A B MACFABE

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0606706017 Date of Note: 02/06/2006 Original Recording Date: 03/08/2006

Property Address: 620 N CLARK DR PALATIN 1, IL 60074-7158

Legal Description: LOT 12, BLOCK 52 IN WINSTON PARK NORTHWEST, UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOYN SHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY, 13, 1964 AS DOCUMENT 19020710, IN COOK COUNTY, ILLINOIS.

PIN #: 02-13-117-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/24/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Charlety Newsonce

Title: Vice President

State of LA City/County of Ouachita

C/6/4'50 This instrument was acknowledged before me on 02/24/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli CKnizleten